

ONE OF 13 DISMISSED SOUTHERN SEMINARY PROFESSORS IS STATED

LOUISVILLE (BP) — J. J. Owens, one of the 13 professors dismissed from the faculty of Southern Baptist Theological Seminary here, has been reinstated as professor of Old Testament.

The trustee committee said Owens' reinstatement was effective June 12, making it retroactive to the date of his dismissal.

In restoring Owens to his faculty position, the committee said:

Committee Speaks

"Dr. Owens conferred with the reinstatement committee of the board of trustees . . . in response to an invitation issued to all of the group of 13 professors. Dr. Owens was the only

one among the group who accepted our invitation to talk about restoration to faculty status."

It was announced at the same

time that the remaining 12 former professors, dismissed with Owens on June 12, would receive salaries through next Jan. 31 "to assure that no financial

hardship will be suffered by the men or their families during the period in which they seek other employment."

Previously, salaries were to

have ended this July 31.

However, the finance committee of the trustees said that salary payments would end before next Jan. 31 for any of the

men who obtain employment elsewhere.

Duke K. McCall, secretary, also announced Clyde T. Francisco is re-

eminary as professor of Old Testament. Francisco, among the 13, had called to teach at Baptist Theological Seminary in Fort Worth.

id:

Francisco had previously been invited to head the department of Old Testament at Southwestern Baptist Theological Seminary in Fort Worth and had accepted. However, in reconsidering the matter Dr. Francisco decided that his greatest opportunity of service would be as a member of the faculty of Southern Seminary.

Other Decisions

The seminary president also reported "It is expected that an-

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U.S. Education Bill Poses Church-State Problems

BSU Assembly Ready

The annual state Baptist Student Union assembly will be held August 15-17 at Kittiwake Baptist Assembly, it has been revealed by Rev. Ralph B. Winder, state student secretary who will direct the meeting.

The visiting out-of-state program personality will be Jack Dean, director of BSU work for the City of New Orleans.

Other program personalities will include Rev. Charles D. Phillips, pastor Wesson Church; Rev. John W. Green, pastor of Long Beach Church; Dr. Bob Simmons, pastor Oak Forest Church, Jackson; Mrs. Elton Moore, missionary to Indonesia and Dr. G. Harold Massey, director of student counseling and assistant dean of the Basic College, Mississippi Southern College.

Week-end Program

Registration will begin on Friday afternoon at 2:30 with supper set for 6 o'clock.

The assembly program will begin at 7 o'clock and continue through Sunday noon.

Mississippi Baptist college students from every section of the state are expected.

The program will include inspirational messages, conferences, testimonies, special music, recreation and fellowship.

For further information turn to 2-column assembly display on inside page.

N. O. Seminary Enrollment Up

NEW ORLEANS, La.—Enrollment for the entire 1957-58 session at the New Orleans Seminary reached an all-time high of 1142 students, Associate Registrar George C. Herndon announced.

In the 1956-57 school year, the total registration was 1087. Twelve years ago, during the 1945-46 session, the enrollment was 331. Construction is now underway on a \$780,124 chapel to provide the student body with adequate worship facilities.

Revival Patterns

First in A Series
by Robert Witty, Pastor
Central Baptist Church
Jacksonville, Florida

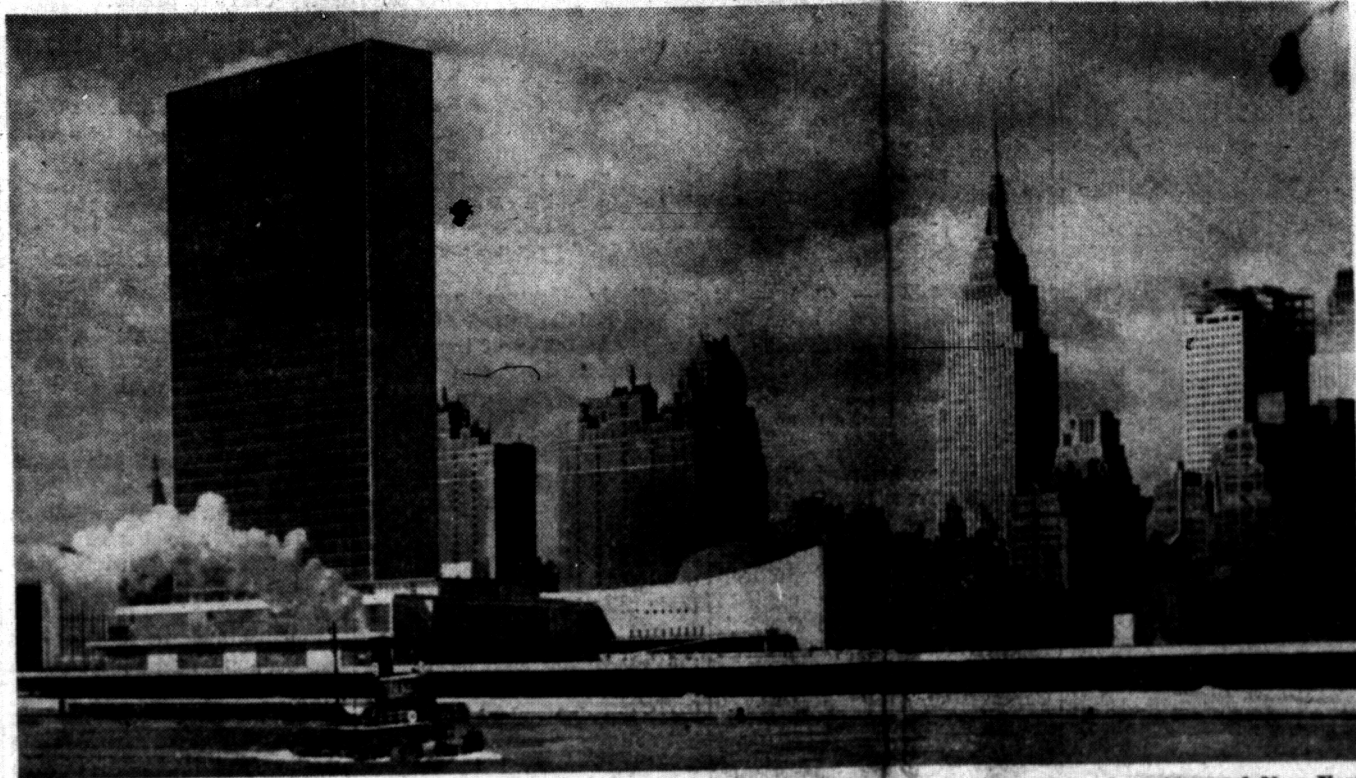
This study raises the question: Do revivals in Southern Baptist churches follow a pattern? Without claiming finality, the replies from more than three hundred representative pastors cannot be dismissed as insignificant.

First, most of our revivals are led by an invited pastor. Only 69 out of 300 pastors regularly use full-time evangelists, and only 78 out of 300 alternate between a pastor and an evangelist. More than 280 pastors use fellow-pastors. On the other hand, 174 of the 300 call in a special revival singer. In what seemed a surprisingly large number of churches—77 out of 300—the honorarium has replaced the love offering.

Length Shortened

Second, while the revival season continues the spring-fall tradition, the length of the meeting has been shortened.

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STORM CENTER—The United Nations is presently engaged in debate and negotiations on the Middle East which will have lasting effects on civilization. Christian statesmen in the UN have appealed to devout people of the world for prayer during the crisis. Seen here are the UN headquarters and New York's mid-Manhattan skyline. The skyscraper houses the Secretariat. The General Assembly meets in the dome building to the right. —United Nations Photo

BWA Team Sees Leprosy Cure

(By Baptist World Alliance News Service, via The Cleveland Plain-Dealer)

HONOLULU, Hawaii (BWA)—Members of the Baptist World Alliance medical mission saw rows of empty hospital beds when they visited a leper colony on Molokai Island of the Hawaiian group.

It was evident, Dr. Ira D. Hirschy of the Territorial Health Service, told the visiting doctors, that leprosy can be eliminated from the earth thru proper health measures and the use of sulfone drugs. He predicted the arrest of the last leprosy case in Hawaii by 1988.

The BWA medical team stopped here as the first landing of a three-months round-the-world tour to medical centers in Asia, Europe and Africa.

In addition to five doctors, there are nine other members of the mission party making a total of 14.

Stopped in Honolulu

The doctors stopping in Honolulu are Dr. Robert A. Hingson of Cleveland; Dr. John G. P. Cleland of Oregon City, Oregon; Dr. Eugene H. Dibble of Tuskegee, Ala.; and Dr. Gabriel A. Payne of Hopkinsville, Ky. Another, Dr. Charles Black of Shreveport, La., will join the

group in Africa in late August.

Others in the party include Mrs. Josephine Robertson, medical writer for the Cleveland Plain Dealer; James C. Lawson of the Z and W Manufacturing

Swedish Progress

By GAINES S. DOBBINS
Golden Gate Seminary
Berkeley, Calif.

It was Saturday afternoon, June 14, and 5:30 of the fourth day of the 81st session of the Swedish Baptist Union. The report of a committee on changes in constitution and by-laws was being warmly discussed. Some messengers wanted immediate action, others argued for further study and delay.

How it was decided we were not sure, but of this we were confident—Swedish Baptists are independent and faithful.

Auditorium Packed

Sunday afternoon, the Foreign Mission mass meeting was held in the great Stockholm Concert Hall, seating 2,500 and packed to capacity. It was my privilege to bring the address on behalf of the Baptist World Alliance on "The Challenge of World Evangelization."

Swedish Baptists are intensely missionary. Although fewer than 40,000 in membership, the 535 churches support 70 missionaries in the Congo, Japan, and India. Proportionately, Southern Baptists would have 14,000 missionaries on foreign fields instead of our 1,200! The high point of the program was reached in the dedication of a young woman to service as a missionary nurse in the Congo.

Pleas were made for more generous support of missions and for more missionary volunteers, after which an offering

(Continued on Page 2)

Company; Edward C. Dixon, president of Continental Hospital Industries; George Mercer Pitkin, photographer; Miss Mary Hebe Degler, nurse-anesthetologist; and Miss Molly Cleland, secretary and interpreter.

Sponsored by the Baptist World Alliance, with offices in Washington, the tour is financed by the Jarman Foundation of Nashville, Tenn.

Medical equipment and pharmaceutical supplies valued at \$300,000 have been donated by manufacturers and distributors of these products.

Leave Secret
In addition to learning of Hawaiian progress in conquering the dread disease of leprosy, the team is leaving a "new" medical secret with Hawaiian physicians, Mrs. Robertson reported.

Really it is not new—but Biblical. It is a mouth-to-mouth method of resuscitation used by Elisha to restore breathing to

a child who had died (II Kings 4). Because of today's antiseptic emphasis, however, the method is adapted to use a plastic device (called an air-way) on the basis of research by Dr. Peter Safar of Baltimore city Hospital.

Dr. Hingson terms the method simple enough "for use by any tribal midwife or witch doctor."

Christian Ed. Annual Theme Announced

NASHVILLE (BP)—"The Financial Needs of Southern Baptist Schools" will be the theme for the annual emphasis on Christian higher education in April, 1960.

Lawrence's 23rd Book Noted

The old and the new got together at a party.

A conference was held between the youngest person and the oldest person attending the autograph party for Dr. J. B. Lawrence's twenty-third book, *History of the Home Mission Board*, which has just been released. The author had his 87th birthday on July 10; the baby, Miriam Louise Lovegren, is the daughter of Dr. and Mrs. L. August Lovegren, missionaries to Jordan.

Led in Trying Times

During 25 years as executive secretary, Dr. Lawrence led the Home Mission Board through many crises and trying times. He will receive no royalties from his book, but is presenting it as a gift to the Board. He was formerly executive secretary of the Mississippi Baptist Convention Board and held pastorates in the state including First Church, Columbus.



Shown above are Dr. J. B. Lawrence (left) and baby Miriam Louise Lovegren, who were the oldest and youngest present at an autograph party held for Dr. Lawrence's 23rd book, "History of the Home Mission Board."

WASHINGTON (BP)—Serious, but not insurmountable, church-state problems are involved in the proposed National Defense Education Act of 1958, according to C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs here.

The bill, known as the Elliott bill or H. R. 13247, proposes vast Federal expenditures for the educational development of the nation, especially in the fields of science, mathematics and modern foreign languages. The House of Representatives will probably debate the bill at any moment, and, if passed there, efforts will likely be made to rush it through the Senate before adjournment of Congress early in August.

"The church-state issue involved in the bill," Carlson reports, "have been given considerable attention in the House Education and Labor Committee. In some of the titles, the bill seeks to recognize the principle of 'separation' and thereby to safeguard against undermining the freedom of church schools to continue as church agencies, as well as to protect the free consciences of the taxpayers lest they be required by law to support religious agencies which they do not believe in. This is generally true of the sections dealing with elementary and secondary education."

Heart Of Bill Seen

The heart of the church-state problems in the education bill is found in the proposed agreements and contracts between the Government and church agencies at the college level, according to Carlson. These would involve governmental supervision of church institutions and extensive use of church agencies for the accomplishment of governmental objectives.

For instance, the proposed student loan funds are to be administered by the institutions of higher education, without distinction between public and sectarian schools and without recognizing the distinctive objectives of many church schools.

"We have reliable information," Carlson states, "that Mr. Elliott's original proposal suggested that the student loans be extended, not through the institution, but through state student loan agencies. He was voted down in the committee, but this simple change in the bill could still be made by amendment without losing the

valuable aid to education which loan funds can provide."

Evaluating the student loan provision of the bill Carlson says, "Insofar as Title III would provide for student loan programs in schools which are church agencies it would put the government and the churches into the student loan business on a cooperative basis. In this partnership the Federal government would provide most of the capital and the church agencies would carry the major administrative load."

Supervision Necessary

"These cooperative arrangements for 'national defense' and 'to meet critical national needs' may present problems for church schools which seek to remain church agencies. How much government supervision will be necessary in order to carry out the 'conditions of agreements,' as specified in the bill and as they will be developed in the administration of the bill, is difficult to conjecture, but the door is open."

College Salaries Still Low

WASHINGTON, D. C. (RNS)—Small private colleges, most of which are church-related, have increased their faculty salaries by an average of 13 per cent in the last two years, but they still pay far less than do other institutions of higher learning, the National Education Association said here.

The NEA published a study that shows that colleges and universities throughout the nation raised their median salary scale in 1958 to \$6,015 annually, an increase of \$772 above two years ago, but the education group said salaries are still very inadequate, particularly for instructors starting out in teaching.

The average college instructor receives only \$4,500 a year, the survey showed, which is about the average of the public school classroom teacher.

The median salary of all faculty members at small liberal arts colleges is only \$4,610 a year, the NEA said. This is an average of \$529, or 13.0 per cent over the similar figure for 1956, however.

Salaries at medium-size private colleges (500-999 enrollment) are now up to a median of \$5,099 a year, an increase of \$688 or 15.8 per cent over 1956. At large private colleges (over 1,000) the median faculty salary is \$5,344, up \$588 or 12.4 per cent.

At large private universities, the median faculty salary has risen to \$6,194, an increase of \$591 or 10.6 per cent.

State universities now have a median faculty salary of \$6,370, an increase of \$721 or 12.8 per cent in the last two years.

Baptist Briefs

SAN ANTONIO, Tex. (RNS)—Governor Price Daniel of Texas denied that there was any "political motive" in his plan to introduce evangelist Billy Graham at a rally here July 25—the night before the state Democratic primary. The governor is a candidate for re-election.

ALBUQUERQUE, N. M. (BY)—The mission board of the Baptist Convention of New Mexico has voted to buy new property adjacent to its office building here and also at New Mexico Highlands University, Las Vegas.

DALLAS (BJ)—28 Texas state senatorial candidates have taken "definite stands" opposing legalized pari-mutuel gambling, said here.

DALLAS—The First Baptist Church, Dallas, Texas, has purchased the eleven-story Burt Building, across the street from the church, for one million dollars, adding 90,000 square feet to their present educational building. The addition will add approximately 50 per cent more educational space to their present facilities.

NEW YORK—Edwin T. Dahlberg will be the featured speaker on National Radio Pulpit for the months of July, August, and September. He is the president of the National Council of Churches and pastor of the Del-Mar Baptist Church, St. Louis, Missouri. The program will be heard each Sunday over the NBC radio network at 10:05-10:30 A.M., Eastern Daylight Time.

NASHVILLE, Tenn. (BPN)—The book, *Son of Man and Suffering Servant*, by Dr. Edward A. McDowell, Jr., first published in 1944, will be re-issued by Broadman Press this fall. McDowell is professor of New Testament interpretation at Southeastern Baptist Theological Seminary, Wake Forest, N. C.

WAKE FOREST, N. C. (BP)—More than 170 persons registered for the second annual summer conference held at Southeastern Baptist Theological Seminary here.

MOSCOW (RNS)—Words of peace and friendship by a Philadelphia Baptist minister stirred a congregation of 3,000 Russians assembled here for their usual mid-week meeting in Moscow's only Baptist church.

NASHVILLE (BP)—"Operation Baptist Biography" moved into high gear following approval of plans by the Historical Commission of the Southern



Pictured above is Youth Pastor Eddie Barnett returning the key of leadership to Pastor James Fancher at the close of Youth Week in the Bay Springs Church. They are surrounded by the other youth officers who served during the week. From left to right they are Barbara Albert, Chassie Ruth Greene, Jeanne Brame, Peggy Lee, Nelda Ree Greene, Carol

Horn, Sonny Windham, Leon Evans, Thomas Gatewood, Eddie Barnett, Zack McKee, James Fancher, John Barnett, Glenda Nix, Bob Rogers, Hugh Allen, Bobby Windham, Donia Overby, Gail Sandifer, Charlie Jones, Wynell Ford, Martha Jenkins, Marilyn Dykes, Kenny Ainsworth, Bill Rogers. On Friday night a picnic was held.

Baptist Convention at its annual session here. Executive Secretary Norman W. Cox of Nashville reported that goals have been assigned each co-operating state Baptist convention. If all state goals are met, the biographies of 45,004 Southern Baptist laymen and denominational workers will be gathered.

NASHVILLE (BP)—The Historical Commission of the Southern Baptist Convention has voted to change the dates of its participation each summer in assemblies at Ridgecrest, N. C., and Glorieta, N. M. Starting in 1959, the Historical Commission's week of participation will coincide with Writers' Conference week at the two Southern Baptist assemblies. Through 1958, the Historical Commission's week has coincided with the yearly Bible Conference.

NASHVILLE (BP)—A five-man committee will be at work during the next 12 months seeking a successor for Norman W. Cox, retiring as executive secretary of the Southern Baptist Convention Historical Commission. Cox as early as three years ago had announced his plans to retire.

WASHINGTON (BP)—A new Christian Center will be built in the nation's capital by the District of Columbia Baptist Convention and the Home Mission Board of the Southern Baptist Convention.

WASHINGTON (BP)—Plans for the second Baptist Religious Liberty Conference, slated for Sept. 16-18, are being perfected, according to C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs.

NASHVILLE (BP)—The Southern Baptist Historical Society has re-elected Richard N. Owen of Nashville as its president. Owen edits the Baptist and Reflector, Tennessee Baptist weekly journal.



MC LIBRARIAN TO CALIFORNIA MEETING—Mrs. Claudia S. Landrum, librarian at Mississippi College looks at maps of California in preparation for her trip to San Francisco to attend the American Library Association meeting. She will join librarians from university and municipal library staffs over the United States.

Father And Son Lead Revival

Rev. James M. Metts, Sr. will be the evangelist for revival services to be held at Fair River Church near Brookhaven, July 27-Aug. 1.

Rev. James M. Metts, Jr., pastor of Fair River, will lead the singing. Services will be held at 10:00 a.m. and 8:00 p.m.

Cato Church To Hold Revival

Revival services will be held at the Cato Church in Rankin Association July 27-Aug. 1. Services daily at 7:30 a.m. and 7:30 p.m.

The visiting evangelist will be Rev. Paul Kirk, pastor of the First Church, Gautier. The pastor is Rev. Tulon Anglin.



Ralph Bray

Evergreen Church Plans Revival

A revival meeting will begin July 27 at Evergreen Church in Wayne County.

Rev. Ralph Bray, pastor of First Church, Petal, will be the evangelist. L. V. Martin, music director of First Church, Waynesboro, will direct the music. Rev. John E. Watts is pastor.

More Baptist Teachers Needed

NASHVILLE (BP)—If Baptist colleges are to continue to have a high percentage of Baptists in their faculty, more Baptist young people must be recruited to teach, a denominational educator said.

"Unless a concerted effort is made to attract more qualified Baptist young people, the percentage of Baptist faculty in our Baptist colleges is likely to drop to 50 per cent in the next 15 to 20 years," R. Orin Cornett, executive secretary, Southern Baptist Convention Education Commission, declared here.

With the backing of the Commission and the encouragement of Southern Baptist college officials, Cornett is seeking to expand a teacher placement service now in operation by the Commission.

"We plan to employ a personnel officer on a full-time basis as soon as funds are available," Cornett said. He estimated that \$15,000 a year will be needed for the expanded placement service. The Commission, he said, spends \$2,000 a year at present on its placement activities.

Cornett said that approximately 75 per cent of the faculty members at Southern Baptist-related colleges and universities are members of a Baptist church.

Demand Increases

A decline in the percentage is likely, he continued, because "we will in a few years need nearly twice as many new teachers as we used to need." This will be due to spiraling enrollments which are expected at colleges in the near future.

"The first and most important step to prevent a reduction in the percentage of Baptist faculty members at Baptist schools is to employ a personnel officer, full-time," he said.

Many qualified, potential Baptist teachers for Baptist colleges want to teach and at the same time many Baptist colleges are seeking qualified Baptist faculty members, but too often, neither group is in contact with the other, according to Cornett.

He said that a personnel officer would help these qualified persons and Baptist colleges contact each other.

Cornett reported that "one of the difficulties that Baptist colleges are facing now" is the "severe shortage of teaching personnel in all fields but religion."

A personnel officer would spend from one-third to one-half his time on the field, visiting campuses where prospective teachers are enrolled.

There the personnel officer would secure from Baptist leaders and others the names of Baptist young people who are good prospects for teaching vacancies. At the same time, Cornett added, the personnel officer would contact the Baptist students themselves, presenting the needs and opportunities in Baptist colleges.

Commission Responsibility
The responsibility for employing a personnel officer lies with the Education Commission for two reasons, according to Cornett:

1. "Any need of our Baptist schools that can be met most

effectively through a central agency is interpreted to a proper responsibility of the Education Commission," and

2. "Baptist college presidents themselves look to the Education Commission to fill this need. These presidents feel that an expansion of our placement service appears to be the only feasible way to secure enough qualified Baptist teachers in their schools."

Cornett said that presently, the placement service of the Education Commission can not meet the demands of the Baptist colleges. Therefore, the colleges turn to secular placement agencies which are not concerned with the spiritual qualifications of teaching prospects.

"If we could serve the Baptist colleges adequately," Cornett said, "most Baptist college presidents would depend on us almost entirely to fill their vacancies."

Swedish . . .

(Continued from Page 1)
was received for the missionary society.

Women's Meeting

Another notable feature of the conference was the women's meeting, held Saturday night at the City Hall and attended by some 1500 persons. This is the first time in the history of the conference that the women have held a separate session. The leader of the Women's Union is Mrs. Thora Thoenig.

In many ways this has been a good year for Swedish Baptists. Although membership showed a small total loss, there were more baptisms than in the previous year. In spite of "hard times," the churches gave 50,000 crowns more than last year and the budget for next year sets a goal of another increase of 50,000 crowns. (A crown or kroner is approximately \$0.25 U. S.)

Swedish Baptists are faced with grave problems without and within. Ninety-eight per cent of the people are "baptized" into the State (Lutheran) Church. There is religious liberty, but to become a Baptist requires courage and strong conviction. Pentecostalism has plagued the Baptist cause for the past twenty years, drawing off a large contingent of Baptists who have formed a separate convention.

Bible Study Neglected
Swedish "Convention" Baptists have admittedly neglected Bible study and membership training, their Sunday schools being small and for children, and the churches having no organization comparable to the Training Union. This weakness accounts for much of their trouble.

Swedish Baptists have many difficulties but they are determined to overcome them and to go forward in the year ahead through a vigorous and vital crusade for more fruitful evangelism, missions, and Christian education.

THE BAPTIST RECORD
KEEPS MISSIONS
BAPTIST PEOPLE INFORMED.

Names In The News

Billy Tom Ware was youth week pastor at First Church, Brookhaven. Rev. Wayne Todd is the pastor.

David Gomes, native of Brazil, spoke on July 23 at First Church, Crystal Springs. Rev. A. E. Mason, pastor. Gomes is secretary of the Brazilian Baptist Home Mission Board and sponsors a nation-wide radio program in Brazil. He brought the opening address at the Baptist World Youth Conference in Toronto, Canada.

Dr. Eugene Skelton on July 13 marked his second anniversary as pastor of First Church, Pascagoula. The church held a reception honoring him and his family.

Mrs. Lon Pepper has been elected as Church Librarian at First Church, Greenville. Dr. Perry Claxton, pastor.

Dr. Ralph Noonkester and Chester Vaughn will be speakers at First Church, Yazoo City's Youth Retreat to be held August 1 and 2 at Camp Shelby.

Norma Ray Briscoe, Ina Mae Thomas, Gena Denson, and Mattie Ann Anderson, Mississippi Choctaw G. A. girls, attended the Falls Creek Assembly held June 14-20 in Oklahoma. The girls received the trip as an award for their work on their Forward Steps.

Rev. Lazelle Byrd has accepted the call as pastor of Evergreen Church in Wayne County. He is former pastor of Crossroads Church in Newton County.

Rev. Phillips R. McCarty of Crosby, a recent graduate of the New Orleans Seminary, has resigned his church in Alabama and has accepted the pastorate of the Micola Baptist Church at Micola, Missouri.

Rev. S. W. Valentine, pastor of Southside Church, Jackson, did the preaching for the recent revival at the Willow Grove Church, Collins. Rev. E. B. Sullivan, pastor.

Dr. N. W. Carpenter, professor of Sociology and Bible at Mississippi College, will attend a seminar for college teachers of sociology, anthropology, and social psychology at the University of North Carolina July 20-August 2.

Dr. Jack Gunn, professor of history at Mississippi College, is to be visiting professor of history and government at Stephen F. Austin State College, Nacogdoches, Texas. He was visiting professor of history at the same school during the summer of 1956.

Rev. and Mrs. Elton Moore, Southern Baptist missionaries to Indonesia who are now in the States for furlough, have recently moved to Newton, Miss., where their address is 104 Wood Street. Both are natives of Mississippi, he of Carthage and she, the former Jean Cooper, of Morton.

Rev. and Mrs. Glendon D. Grober, Southern Baptist missionaries to Equatorial Brazil, have recently returned to the States for furlough. Their address is: c/o Mrs. Tom Steele, LaCenter, Ky. Mr. Grober is a native of Vicksburg, Miss.

Rev. Harold Shirley, pastor of First Church, Yazoo City, recently preached for a revival at Utica Church. Rev. W. F. Dixon, pastor.

Dr. J. William Harbin, pastor of First Church, New Albany, reports that the church has voted to air-condition the second and third stories of their educational building.

Rustam Zal, native of India and former professor at William Carey College, is author of an article entitled "Christ and the Parsi" in the July 16 issue of "The Alliance Witness."

Rev. and Mrs. Mel Craft, of the Centerville Church will be on the faculty of the Sunday School Leadership Conference at Paradise Valley Baptist Ranch, Arizona, July 28-August 1. Rev. Craft will be the morning preacher for the conference. Mrs. Craft will direct Junior and Intermediate.

One of 13 . . .

(Continued from Page 1)
nouncement will be made within the next week regarding other faculty additions.

The trustee committee on re-statement said that the 12 remaining professors dismissed



John Owens



Clyde Francisco

June 12 "have refused to discuss the subject of restoration with the board of trustees thru its authorized committee. We believe that the work of the committee has been completed and that the seminary should take immediate steps to provide proper replacements.

Salaries of the dismissed professors the finance committee of the trustees said extend for six months beyond the fiscal year in which these men were employed by or rendered any service to the . . . seminary, and 7½ months before the date of dismissal."

The Seminary has new faculty members in the departments of Old Testament and church history. Dr. McCall reported.

Joseph Atlee Callaway of Furman University, Greenville, S. C., will teach Old Testament and biblical archaeology. C. Allyn Russell of Attleboro, Mass., will teach church history courses.

The seminary has started rebuilding its school of theology faculty following the loss of 12 professors last month.

President McCall also pointed out that Dale Moody, professor of theology, returns in August from his sabbatical leave in Germany. With the return of Moody, McCall said, the seminary will have the same number of professors teaching theology that it had last year.

Other faculty additions, especially in departments of church history and New Testament, are expected to be announced shortly.

(At press time The Baptist Record learned that Dr. William H. Morton, one of the thirteen professors recently suspended by the trustees of Southern Seminary, has joined the faculty of Midwestern Seminary in Kansas City. Morton has been in Europe this summer. In going to Southern Baptists' newest seminary he will be returning to his native state. He will teach Biblical archaeology.)



John DeFoore

Beulah Memorial Schedules Revival

Rev. John N. DeFoore will be the evangelist for the revival at Beulah Memorial Church, Bolton, July 27-Aug. 2.

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'Church In Community' Is Subject Of Christian Life Conferences

NASHVILLE (BP) — "The Church in Community Action" is the subject of Christian Life Conferences to be held at Glorieta, N. M., and Ridgecrest, N. C., Baptist assemblies. The conference at Glorieta will be the week of Aug. 7-13, and at Ridgecrest the week of Aug. 21-27.

The program provides for two daily sessions from Friday thru Tuesday at each assembly. The conferences are sponsored by the Christian Life Commission of the Southern Baptist Convention.

These conferences are held each year simultaneously with Bible Conferences sponsored by the Baptist Sunday School Board and special group conferences of other Baptists. This arrangement permits those who attend the Christ Life of Conferences to take part also in Bible study groups.

It further provides an atmosphere of scriptural study in which to examine the Christian's responsibility in applied religion, according to A. C. Miller, Nashville, executive secretary, Christian Life Commission.

Subject Named

The class to be sponsored by

toward it?

The general policy of Rome throughout its history has been to suppress all knowledge of the sacred scriptures.

As early as 868 A. D. Pope Nicholas I put Bible reading under a ban. Gregory VII continued the ban in 1073. Pope Innocent III in 1198 issued a decree that all who read the Bible should be put to death.

The members of the Roman church here in the United States do not see very much of that in this country, due to the fact that the Roman church is in the minority. But in countries where the Roman church has a great majority, there is always suppression of the Word of God.

Tradition and scripture. One way the Roman church has minimized the scriptures is by making tradition equal to it, and in some instances superior to the Word of God.

Priest Speaks

A Roman Catholic priest made this statement, "The church could dispense with holy scriptures, but cannot dispense with tradition — tradition is of a wider scope and more necessary."

Notice the attitude of Jesus toward tradition. In Matthew 15:3 he said, "Why do ye transgress the commandment of God by your tradition?"

In Matthew 15:6, Jesus said, "Ye have made the commandment of God of none effect by your tradition."

The apostles took the same position.

Paul said in Colossians 2:8, "Beware lest any man spoil you — after the traditions of men and not after Christ."

Peter too testified against tradition when he wrote that men are redeemed not by the "vain conversation of the tradition of your fathers, but with the precious blood of Christ." (I Peter 1:18-19).

The apostles and evangelists following the leadership of Jesus considered the Bible and the Bible alone as the final and authoritative court of appeal of faith and morals. Notice several illustrations of this.

Prayer Sole Role of Faith

The fathers of the early Christian church also accepted the Bible alone as their sole rule of faith without returning to tradition.

Athanasius, after listing the books of the Old and New Testament, boldly stated, "These are the wells of salvation. . . In these alone the doctrine of true religion is proclaimed. Let no one add to them nor take away anything from them."

Thus we see that even though the Roman church claims the Bible is a Catholic book, which history plainly teaches is a false statement, it has largely nullified the scripture with tradition. Everything in the scripture and the words of the early Christians condemn the use of tradition to overcome and nullify the words of the Bible.

Whose is the Bible? It is God's Book. Who gave it to us? God gave it to us. Through whom did He give it? Through his prophets and apostles. Who preserved it? God preserved it. To whom does it belong? It belongs to God and to us.

Let no man rob you of your heritage.

the Christian Life Conference this year is under the subject, "The Christian in Society." It will be taught by J. B. Weather- spoon, Louisville, professor of preaching at Southern Baptist Theological Seminary, at Ridge- crest and by Howard P. Colson, Nashville, editor-in-chief of Sun- day school lesson courses, at Glorieta.

Foy Valentine of Dallas, head of the Christian Life Commission of Texas Baptists, will be at both assemblies. He will bring the introductory address on the subject for each day. Valentine also is editor of "Christian Faith in Action," published by Broadman Press.

At Glorieta, J. Lyn Elder, professor of pastoral care at the Golden Gate Baptist Theological Seminary, Berkeley, Calif., will bring two addresses on Friday and Saturday.

He will be followed on Mon- day and Tuesday by Harvey Seifert of Southern California School of Theology, Claremont, Calif. Seifert is a teacher, au- thor, and leader among Metho- dist churches in the field of community action.

Daily Workshops

The conference at Ridgecrest will be in the form of daily workshops led by James R. No- land of Houston. Noland, an or- dained minister of the Metho- dist Church is serving as ex- ecutive secretary of Church Wel- fare Bureau of Greater Houston.

"He has done notable work in organizing communities for Christian action," Miller said, "and has done extensive work in research and consulting ser- vices."

The Christian Life Commis- sion of Southern Baptist Con- vention will also hold its an- nual business meeting at Ridge- crest. Miller said principal mat- ters of business include elec- tion of officers and discussion of future work of the Commis- sion.

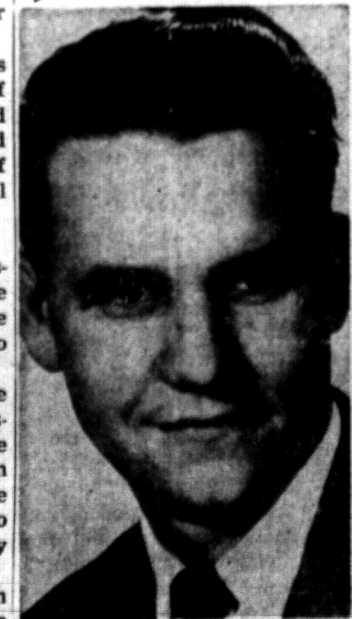


John Maddox

Gillsburg Revival To Be Aug. 3-10

Revival services at Gillsburg Church (Mississippi Association) will be held August 3-10.

The evangelist will be Rev. John R. Maddox, pastor of Piquette First Church. Rev. Curtis I. Miller is pastor.



Ralph E. Brady

McCool Schedules Revival Meeting

Rev. Ralph E. Brady, pastor East Philadelphia Church, will be the evangelist for the revival at McCool Church, July 28-Aug. 3. Rev. Joe W. Pericola, pastor.

Bob Taylor, minister of music, First Church, Starkville, will lead the music. Services will be held daily at 10 a.m. and 7:30 p.m.

The revival will be held in connection with a simultaneous campaign in the county.



UNION YOUTH MEETING—Leaders for a three-day youth revival in Union Church, Walthall County, are left to right, Bob Colvin, Jean Isabell, Ray Downing (the three comprising a youth team from William Carey College), Rev. J. B. Stewart (pastor), and Michael Knippers, who surrendered for the ministry during the week, and who will preach his first sermon in his home church this Sunday. There were five professions of faith and five rededications, in addition to the one surrendering for the ministry.

Barnes Challenges Catholic Claim

Dr. John E. Barnes, Jr., pas- tor, Main Street Church, Hat- tiesburg, recently preached a sermon in his pulpit challeng- ing the Roman Catholic claim that the Bible is a Catholic book.

This claim appeared in a Ro- man Catholic advertisement in the Hattiesburg American, lo- cal daily paper. Following the preaching of the sermon, the editor of the paper asked for a copy of the sermon and carried it in full as a news article.

In his preface Dr. Barnes gave credit to the several sources he quoted for many of the facts presented.

A condensation of the sermon follows:

Let us give consideration to this Bible which the Roman Church is brazen enough to pub- licly claim through the news- papers and magazines of Amer- ica to be a Catholic book.

Where did the book we call the Bible come from, and who gave it to us? The answers are easy to find. Our Bible is com- prised of two Testaments, the Old and the New.

The Old Testament was pre- served for us by the Hebrew people. The Hebrew Bible is our Old Testament. To them in an- cient days were committed the "oracles of God." Josephus the historian who lived about the time of Christ might still say of them what he wrote over 1,800 years ago, "After the lapse of so many centuries no one among the Jews has dared to add to or take away, or to trans- pose anything in the sacred scriptures."

We would like to raise a ques- tion. In what sense the modern Roman Catholic Church can ap- propriate as peculiarly its own the Old Testament scripture is a mystery to me, since when the Old Testament was written, there was not a single Roman Catholic in the world.

Now there remains the New Testament. Could this book be called the Catholic book? Does

it belong to the hierarchy of Rome? Was the New Testament produced by the Roman church?

Written By Apostles

The scriptures of the New Testament were written by the apostles and by close associates of the apostles. The books were loved and read and carefully preserved by the early Chris- tians through the years.

The gathering together of the New Testament scriptures oc- curred during the second and third centuries after Christ, and it was done by the Holy Spirit through the minds and hearts of the early Christian people.

The advertisement stated that "they were members of the Catholic church who under God's inspiration wrote the New Tes- tament in its entirety."

Let us notice briefly a few of the statements of those who wrote the New Testament and see if there is any resemblance to the teachings held by the Ro- man Church.

Matthew said in Matthew the 16th chapter that Peter made his great confession, "Thou art the Christ, the Son of the living God." On the basis of this confession Jesus said to him, "Thou art Peter, and upon this rock I will build my church and the gates of hell shall not prevail against it." The word Peter means rock in the Greek lan- guage, and it seems clear here that Jesus is playing upon the word rock to express a great truth. "You are a rock, and up- on this rock of truth which you have spoken I will build my church" — referring to himself as the real stone or foundation upon which his church would be built. Often in prophecy and in direct reference Jesus was re- ferred to as a stone, a tried foundation. Paul makes such a reference in I Corinthians 3:11, "For other foundation can no man lay than that is laid which is Jesus Christ."

Even if the Roman church should be right in its claim that Jesus built the church up-



Mack R. Douglas

State Native To Speak

NASHVILLE, Tenn. —(BSSB) —Mack Douglas, pastor of Tower Grove Baptist Church, St. Louis, Mo., will be the inspira- tional speaker at the Church Recreation Leadership Con- ference August 7-13 at Glorieta Baptist Assembly, New Mexico.

The conference will be di- rected by Mrs. Agnes Pylant, secretary of the Church Recreation Service, Baptist Sunday School Board, Nash- ville. She will be assisted by de- partment associates Cecil Mc- Gee, Adelle Carlson, and Rena Taylor. Other Board workers on the program are Dr. J. Marvin Crowe, administrative assistant, and Mrs. Doris Monroe, editor of Primary materials in the Training Union Department.

on Peter, such a claim would not have carried with it any evidence that Peter had the power to pass his position on to another.

Luke A Scholar

Luke was a great scholar. Anyone would be proud to claim him among their number, but I can find no statement that would make it legitimate for Catholics to claim that he was one of them — either in the gospel of Luke or in the Acts of the Apostles.

Matthew, Mark, Luke, John, Paul, Jude, Peter and the au- thor of the book of Hebrews all remain silent on the distinctive doctrines of the Catholic church but they all teach doctrines that refute the claims of the Roman Catholic church.

If you want to find Catholi- cism you will have to go some- where besides the New Testa- ment. No, the Bible is not a Ca- tholic book. It is the strongest anti-Catholic book that has ever been written.

History completely demolishes the Roman Catholic claim that for the first 1,500 years she was the sole custodian and guard- ian of the scriptures. Accord- ing to Josephus, volume II, book I, 8, the Jews had the full Old Testament, as we now have it, in the day and time in which Jesus lived. It was preserved and circulated by the Jews, not by the Roman Catholic church.

Translations Made

The translation and circula- tion of the scriptures during the first four centuries was totally independent of the Roman Ca- tholic church, because it was an unheard-of institution at that time.

The claim of the Roman church that it goes back to the time of Christ is unfounded both by scripture and by his- tory. Of about 112 times that the word "ecclesia" is used in the Greek New Testament, fully 98 or 99 times it means a local congregation.

Now that the Roman Catho- lics have brought up the issue about the Bible, what is the true attitude of the Roman church

Thursday, July 24, 1958

THE BAPTIST RECORD 3



BROADMOOR QUEENS—Queens Randa Ferrell and Mary Anna Parker, pictured above, received their crowns recently at the first Girl's Auxiliary Coronation Service ever held at Broadmoor Church, Jackson. Twenty-two girls received awards. Mrs. Harold Brumfield is WMU President; Mrs. David Grant is G. A. Director. Dr. David Grant is the pastor.



CALVARY, GREENWOOD MAIDENS PRESENTED—On Wed- nesday evening, June 18, five Junior G. A.s were presented as Maidens to the Calvary Church, Greenwood. They are, from left to right: Barbara Jamieson, Nancy McAdory, Chris Mur- phree, Stacy Simmons, and Rebecca Smith. Julia Barrentine, Educational Director presented the awards; Louise Daves read scripture, and Betty Smith, church secretary, and Junior G. A. counselor, presided over the service. Marsha Jordan and Annette Milam served as candlelighters.

Revival To Be At Crossroads

Revival services will be con- ducted at the Cross Roads Church in Webster County, Zion Association, beginning the 4th Sunday in July and week following.

Visiting preacher will be the Rev. C. B. Hamlet, pastor of the Immanuel Church, Hatties- burg.

Sanford Church To Hold Revival

Revival services will be held at Sanford Church, July 27 through August 1st. Rev. D. E. Beasley, pastor of the church will do the speaking.

The revival will begin with an all-day service with dinner being served. The regular ser- vices will be held on Sunday with an afternoon service fol- lowing the dinner.

Rev. Reese Rogers will be the guest speaker in the afternoon— service to begin at 1:45 a.m. Week-day services will be held at 10:30 a.m. and 7:30 p.m.



Herman Merritt

Revival Scheduled At Logtown Church

Revival services will be held at Logtown Church, July 27-Aug. 3.

Rev. Herman A. Merritt, who has recently returned to Missis- sippi from a pastorate in Boul- der City, Nevada, will be the evangelist.

The singing will be led by the pastor, Rev. Robert H. Rogers.

Student Assembly Kittiwake-August 15-17

REGISTRATION BEGINS—Friday August 15, 2:30 P. M. FINAL ADJOURNMENT—Sunday Noon, August 17

TOTAL COST—Per person, including meals and registra- tion fee:

Cabins \$7.00 Motels \$11.00

LINENS—Bring your own, or rent from Assembly @ \$0.35 for the week end

RESERVATIONS—All requests for reservations should be sent in advance to: Baptist Student Union Department Mississippi Baptist Convention Board P. O. Box 530, Jackson, Mississippi

RESERVATION FEES—Must accompany reservation re- quests.

Cabins \$1.00 Motels \$11.00 (Total Cost)

RESERVATION

BAPTIST STUDENT ASSEMBLY
KITTIWAKE—August 15-17

Name

School

Home Address

Accommodations: Motel () Cabin ()

Amount Enclosed \$

Peival Patterns . . .

(Continued from Page 1)

drastically. Spring leads with 241 meetings and fall with 167. Summer accounts for 51 and winter for only 26. More than two-thirds of the churches have 2 revivals annually and a score have 3. Of these 145 have an 8 day meeting, 70 have only 7 days, and 10 have only 5 days. Longer meetings are rare with only 28 having 10 day meetings, 18 with 2 weeks, none with 3 weeks.

Third, the value of revivals is generally recognized, for all have revivals. The relationship between baptisms and revivals is considered one measure: 20 receive 75% of all baptisms through revival meetings, 94 receive 50%, 113 re- ceive 25%, and 44 only 10%.

Attendance Down

Fourth, revival attendance is generally disappointing. The Sunday night attendance is about 50% of the morning and week-night is far lower. In 173 cases Wednesday night is better attended than other week nights. Monday or Satur- day have the smallest attendance. Attempts to increase attendance are many. Pack the pew is rated highest with 108 but many use organizational or group emphasis. Only 10 give attendance rewards. A great variety of advertise- ments are used.

Fifth, a strong but non-standardized emphasis is placed on preparation plans: 69 prepare for 3 months, 116 for 2 months, 88 consider 1 month sufficient and 14 use only 2 weeks. More than 2/3 use both Sunday school and personal lists of prospects and 82 take a preliminary census. About 1/5 follow the evangelist's plan or about the same number who use evangelists. About 1/2 follow a personal routine and nearly 1/3 vary their preparation.

The purpose of this tabulation is simply to raise the question: Is this the pattern of revival in Southern Baptist Churches? Following this tabulation, a digest will be pre- sented of the suggestions by the representative pastors to- ward greater effectiveness in revivals.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, July 24, 1958

Evangelism And Missions

SECOND IN A SERIES ON "BAPTIST PRACTICES FROM BAPTIST PRINCIPLES"

Baptists believe that mankind is lost, that "all have sinned, and come short of the glory of God."

According to our understanding of the Bible, this applies to every individual in all classes of society.

All persons are under the condemnation of God until they come by repentance and faith to accept his offer of salvation through Jesus Christ.

We believe that each person must accept Christ for himself; that there is no hereditary transfer of grace; that each person must be saved individually; that there is no religion by proxy; that salvation through God's son comes by a personal, intimate, inward choice that is made voluntarily by each individual.

There is not only a hell of awful suffering but also a heaven of indescribable beauty, glory, and joy. Baptists believe that Christ and Christ alone can lead us into the abundant life both here and hereafter.

As a result of these beliefs Baptists conduct aggressive programs of evangelism and missions.

Because of this consciousness of possessing "good news" that the world must hear, we sponsor revival meetings and great simultaneous soul-winning crusades; we send missionaries out in increasing numbers across the homeland and around the earth.

We believe that all of our teaching, preaching, promoting and programming should be for the purpose of winning people to Christ—first as Saviour, then as Lord and Master.

We have some distance to cover, however, before our deeds catch up with our pronouncements on these matters. But we are at work on it; and our record has improved in spots.

In spite of all the statistics involved, a careful study of Baptist history reveals that this is not our best decade in the spreading of the gospel. Man for man, we are not doing as well as some of our forefathers.

J. C. O'Neen, the founder of modern Baptist work in Europe was asked, "How many members have you in your churches?" He gave the number. "And how many missionaries?" "The same number," he replied, "for with us every member is a missionary."

Our program of Christian action is moulded and shaped by what we believe. That is true in this outreaching enterprise of evangelism/missions. The closer we get to the New Testament patterns, the more profoundly we subscribe to Biblical truths, the greater impact our Baptist witness will have on this generation.

Unbelievable Ritual In Enlightened America

Lewis Myers, Baptist New Mexican

Some days ago there appeared in a prominent daily paper, New Mexico, the picture of an Indian named "Frank Takes Gun" (one of the crazy names often attached to our red friends) who is president of the Native American Church, an organization strictly of Indian origin. The leader is a Crow Indian from Montana, and the church's most notable sacrament is peyote.

It is positively unbelievable that the chewing of this weed, a narcotic in effect, would be permitted by the American Government. But such belief and practice, the civilized element of our nation has been unable to do anything about it.

The group meeting in April during the current year, was so large that outdoor meetings were required. It is said in the news notice that approximately 30,000 members from the Navajo and Apache groups alone attended the ceremonies. News reports indicate that the use of peyote as practiced by the Native American Church was discussed by doctors and lawyers attending the meet. It seems that the weed is used until it produces visions, dreams, etc. and that rationality is destroyed and that moral senses deteriorate in the same manner as if using opium and other similar drugs.

Believe it or not, and this is America. OOH! How dormant indeed is much of our Christianity today. We often stand as pigmies before giant hoax, such as the peyote users of so-called religious order.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The man who removes a mountain begins by carrying away small stones.—John E. Southard.

Hold your horses—It was uncontrolled horsepower that caused half of last year's traffic fatalities.—Swift.

"Ignorance is" so hard to conceal because people always try to hide it in a public place.—Raymond Duncan.

For thy leadership and strength in days past, Lord, we thank thee; and for thy leading footsteps in the future, Lord, we beseech thee.—From prayer by Hugo H. Culpepper, missionary to Argentina.

How poor are they who have not patience.—Shakespeare.

The only way to pay our debt to the past is to put the future in debt to us.—J. P. Edmunds.

There are only about one hundred and fifty evangelical missionaries among the 46 million people of East Pakistan—a ratio of only one missionary (of any evangelical denomination) to more than three hundred thousand people.—Troy Bennett, missionary.

If you can buy it for a song, the first thing to do is find out what the pitch is.—Barry Sullivan.

If your life had no clouds it would lack rainbows.—John E. Southard.



Still the Good News of the Ages

The Baptist Forum

NCC Copyright On S. S. Lesson

Please explain to me why the weekly commentary on the Sunday School lesson in the Baptist Record bears the label of the National Council of Churches of Christ in the U. S. A. Southern Baptists are not members of this dangerous organization and I am disturbed that we are connected in any way. I will appreciate an explanation of this matter.

Mrs. H. A. Alexander
Grenada

Editor's note: The National Council of Churches credit line, to which you refer, appears each week because of federal copyright laws. The Council's Division of Christian Education (formerly the International Council of Religious Education) holds the copyright to the Uniform Lesson plans in order to avoid exploitation by commercial users. Although Southern Baptists do not belong to the National Council of Churches and have no plans to do so in the future, there have been Southern Baptist representatives on the "Committee on the Uniform Series" almost from the beginning of this undertaking. At present this committee is made up of representatives of some thirty denominations (including Southern Baptists)—most are members of the Council, some are not. The committee plans the cycle of units, the suggested Bible passages, and the suggested lesson titles. Each denomination then takes these Bible passages and prepares its own interpretation and commentary in the light of its own understanding and doctrines. All periodicals, including those produced by our Sunday School Board, are required by copyright law to acknowledge the use of this Uniform Outline. This practice, which has been in force for many years, poses no threat— theological or otherwise—since, like all the other users of the Uniform Series, we Southern Baptists write our own lesson material.

Australian Editor Answers Robinson

I have read with some concern the letter in the Baptist Forum of the "Mississippi Baptist Record" written by Wallace Reid Robinson of Newcastle, New South Wales, Australia.

I would not like readers of your paper, among whom I number many valued friends, to gain a false impression of Australian Baptists from the sketchy and inaccurate picture which Mr. Robinson gives.

I quote as an example his statement: "Among Australian Baptists 'Associate Church Members' are known as 'Adherents'." The fact is that among us "Adherents" are people who attend the public services of our Churches but are not members of the Church in any sense at all. Of course it is our constant purpose and endeavour to win such people for Christ and to receive them into Church membership after they have confessed their faith by baptism.

It is a matter of regret to Baptists in New South Wales that Brother Robinson failed to enter into fellowship with us when he came to this country, al-

though he received a brotherly welcome from us and we are particularly sorry that he has begun "an independent work known as 'The Calvary Baptist Mission'." We believe that his action in this regard is not representative of either the spirit or methods of Southern Baptists. Australian Baptists, like Southern Baptists, while being jealous for, and insistent upon, the Sovereign rights of the local Church, nevertheless believe that Baptists can best serve Christ as co-operating Baptists.

It would be in bad taste for me to endeavour to evaluate the spirit, the faithfulness and the progressive outlook of the Baptist body to which I belong, so instead I will quote some statements of a great Southern Baptist leader who knows Australian Baptists as well as any man in your great Convention. Dr. W. L. Howse, Director of the Education Division of the Sunday School Board of the Southern Baptist Convention, visited us in 1956 and rendered a magnificent service for us and for the Kingdom of God, enabling us to establish a Sunday school programme after the Southern Baptist pattern. He is visiting us again at present and in anticipation thereof has written an article "Christian Education and the Future of Australian Baptists," which appears in "The Australian Baptist" of July 9, 1958. I quote the following from Dr. Howse's article:

"Since returning to my work here at Nashville I have been a regular reader of 'The Australian Baptist'. As such I have noted the excellent progress which you have made in your programme of Christian Education. The increase in number of Churches adopting the All-Ages Sunday School has been encouraging. Frequently I have read with interest of additional churches joining the list. The success of churches with their All-Ages programme has given stimulus to the movement. Increase in Sunday School enrolment, baptisms, Church membership and offerings have been worthy of note. The purchase of additional property, the erection of buildings for all

BAPTIST PASTOR OFFERED

RECORD SALARY OF \$2000

SAVANNAH, Ga. November, 1799 (BP) — Henry Holcombe, outstanding young Baptist preacher of South Carolina and a cavalry officer in the Revolutionary War, has been called as pastor of the Baptist church to be organized here.

It is reported that the Savannah Baptist church is to pay the brilliant pulpiteer the fabulous salary of \$2,000 a year. This doubtless would make Holcombe the highest salaried Baptist pastor in the country.

Sermon On Horseback

At twenty-one years of age, Holcombe was a captain of cavalry during the Revolution. A year later he was converted and began preaching almost immediately. His first sermon was delivered from horseback to his own troops.

A study of the New Testament soon led Holcombe to Baptist views and he rode twenty miles to receive baptism. His zeal prompted several members of his own and his wife's family to become Baptists. He was ordained to the ministry in 1785 at the age of twenty-three.

A Giant

The magnetic personality and commanding demeanor which made Holcombe a successful army officer have proved useful in his new calling. A giant of a man, six feet two inches tall and weighing some three hundred pounds, he wins the respect of even the roughest men.

In spite of his powerful physique and harsh officer's background, Holcombe at the same time is gentle and compassionate. He holds a degree from Columbia College, South Carolina, and is a profound thinker and skilled orator.

Holcombe has been a successful pastor in South Carolina for a number of years. Although he is not a politician, he was a member of the South Carolina convention which ratified the Federal Constitution in 1788 by an overwhelming vote of 149 to 73.

At thirty-seven, Holcombe already is one of the most respect-

able and building-fund campaigns to enlarge present facilities, indicate virile growth and determination to press on. I am anticipating my return visit to Australia with genuine enthusiasm."

Australian Baptists are grateful for the very great inspiration and help they are receiving from the Southern Baptist Convention and for that reason, among others, I am anxious that they should not be misrepresented to your readers.

Will you permit me in conclusion to express my grateful remembrance to all those good Baptist friends of Jackson who made my stay in your State during January, 1957, such a pleasant and spiritually enriching experience.

A. C. PRIOR, Vice-President, Baptist Union of Australia, Editor, "The Australian Baptist."

Mississippian In West Virginia

We need your help in locating

ed Baptist preachers in the South, and his talents as a preacher, organizer, and soul-winner are certain to advance the work of Baptists in Georgia. Copyright, 1957 by Historical Commission, Southern Baptist Convention.

Pages

From The Past

By J. L. BOYD Sr.

50 YEARS AGO

Pastor G. S. Jenkins tells of a very successful revival meeting with his church at Louisville with 49 accessions, 42 of them by experience and baptism. Rev. Luther Holcomb of Durant did the preaching and Singer Wheeler of Clinton led in the song services. The Centerville Church, Wilkinson County closed a meeting of days in which Pastor A. H. Clark was assisted by Rev. W. E. Hathorn of Norwood, Louisiana, resulting in fifteen additions to the membership of the church.

The Spring Hill Church, Copiah County, dedicated their new house of worship free of debt on a recent Sunday which cost "at least fifteen hundred dollars." "modern in style, well ventilated and furnished and is a beauty." Rev. R. H. Tandy of Hazlehurst preached the dedicatory sermon. Rev. Isaac Allmond, pastor.

40 YEARS AGO

Rev. J. A. Ousley held a meeting at Zama near Kosciusko with Tyndale Keen of Weir as singer and Carlton Edwards of Chester, who assisted in the prayer meetings. A new church was organized with 30 members, seven of them coming by baptism.

Rev. Joe Canzoneri and Miss Mable Barnett of Carthage, were married on July 11, 1918. He is a graduate of Mississippi College and she is graduate of Hillman College.

Pastor Bryan Simmons reported a successful revival meeting in the Newton church in which Rev. R. M. Inlow of Memphis, did the preaching, which resulted in 20 accessions (ten for baptism).

25 YEARS AGO

The Lyon Church had nine additions to the membership from a protracted meeting in which Pastor H. L. Carter was assisted by Rev. W. H. Morgan of Vicksburg.

Pastor J. L. Boyd of the Bowmar Avenue Church, had as his helper in the annual protracted meeting at Bowmar and the Waltersville Mission Rev. H. C. Clark of Weston, resulting in 13 accessions.

Southern Baptists who have moved to our State. Will you request Baptist pastors in your state to send me the names and addresses of any of their members who have moved to West Virginia?

John I. Snedden
Area Missionary
1106 Village Drive
South Charleston 3,
West Virginia.

Counselor's Corner

By Dr. R. Lofton Hudson
(Author of the book For Our Age of Anxiety, at your Baptist Book Store)

GIVE HEART TO THE LORD

QUESTION: We hear from the pulpit "Give your heart to the Lord." Isn't it true that what they really mean is in your mind, and not the organ of your body (heart)? Can the emotions be stirred except through the mind? It seems to me that the heart does not hear, think, decide, but that these are functions of other parts of the body. Why don't preachers explain this?

ANSWER: You are both right and wrong. Of course, preachers do not mean the organ that pumps blood to the various portions of the body. Neither does a young man mean the physical organ when he tells a girl, "I love you with all my heart." Nor a scholar who says, "The heart of this problem is this."

Nor does the preacher mean the mind, if by mind you mean the intellectual or thinking function of the human being. "Give your heart to the Lord" means that you are to respond to God from the very center of your being. Men are not divided into will, mind, conscience, and heart. They are not divided at all, if they are normal and whole.

When we become Christians, we respond to God as He has made Himself known. We admit to ourselves and to Him that He is God and we are subjects. We freely ask Him to take us and use us as He sees fit. We love and trust Him. This leads to obedience and good works. This is a whole response—the heart is thought of as the very center of our personalities. (Address questions to Dr. Hudson, 116 West 47th, Kansas City 12, Mo.)

Calendar of Prayer

July 28 — Rev. Robert Martin, Hinds County Missions Committee; Robert W. Canzoneri, faculty, Mississippi College.

July 29 — Mrs. C. W. Eudy, W. M. U. Executive Board; Dr. J. Clark Hensley, Hinds County Association Missionary.

July 30 — Mrs. Lucille Battles, House Mother, Baptist Orphanage; Mrs. Grace Eley, Dean of Women, Mississippi College.

July 31 — Ellis Kelly, Covington Association Sunday School Supt.; Kathleen Wright, Baptist Book Store.

August 1 — Robert Burns, Baptist Building; Dr. Clarice Robinson, William Carey faculty; Dr. R. A. Herrington, B. S. U. Director, Holmes Jr. College.

August 2 — Ralph H. Herrin, Covington Association Brotherhood President; H. L. Deer, Franklin Association Training Union Director.

August 3 — Franklin Haire, Franklin Association Music Director; Mrs. Frances L. Tyler, faculty, Blue Mountain College.

The Manhattan Baptist Church, of New York City, was organized in January of this year with 99 charter members. In less than six months 110 members have been added, more than doubling the original membership. Paul S. James is pastor of the church and also director of Southern Baptist work in Greater New York, under the Home Mission Board.

The Baptist Record

W. C. Fields, Th. D. Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

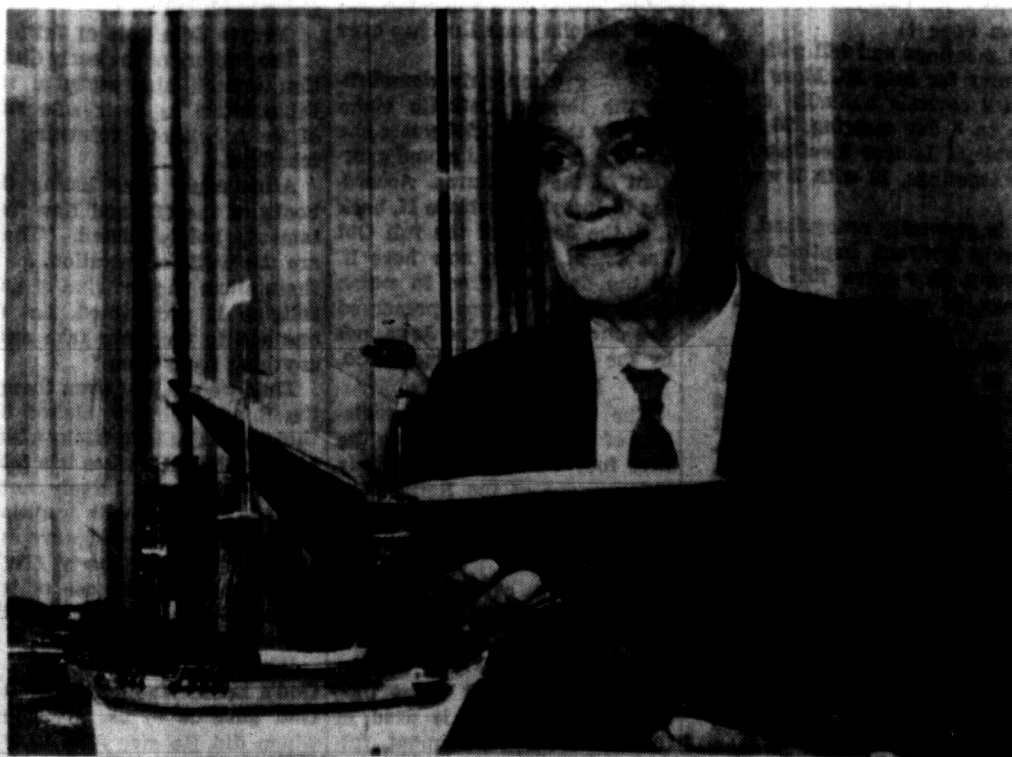
Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building, Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, Roy Raddin, G. B. Benson, Mel Craft, and A. G. Shepherd. Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The editor of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church



ADVENTIST LEADER FROM PITCAIRN ISLAND—Washington, D. C.—Parkin Christian, retired magistrate of Pitcairn Island in the Pacific, is on a tour of this country. He is a great-grandson of Fletcher Christian, who led mutineers from "H. M. S. Bounty" to the Pacific hideaway in 1789. The islanders all became members of the Adventist Church in 1890. Mr. Christian reported here the Pitcairn Island has no juvenile delinquency problems because children are around their parents all the time.—(Religious News Service Photo).



RIDGECREST, N. C.—Mrs. Robert Spencer (left) of Jackson, Miss., represented the state of Mississippi in the Speakers' Tournament held at Ridgecrest Baptist Assembly recently. She spoke on "My Place in World Missions" and is from the Southside Baptist Church. Other participants include: (left to right) Ben Franklin, Missouri; Martin Hawkins, Texas; Steve Taylor, who placed first in the event, Louisiana; Betty Hawkes, second place winner, Maryland; and Barbara Jean Crenshaw, Virginia.—A Ridgecrest Photo



WEARD ZWEDE, a graduate of the International Seminary at Zurich, Switzerland, has recently preached at several churches in Prentiss County. His seminary training was provided by several organizations and individuals in the county in honor of Dr. J. D. Franks, widely-known leader and a native of the county.



Arnall Richardson

Steen's Creek Prepares Revival

Rev. Arnall Richardson, pastor of Salem Church, Collins, will be the evangelist in a revival meeting at Steen's Creek Church, Florence, July 27-August 1.

Services will be at the regular hours on Sunday and at 10:30 A.M. and 7:30 P.M. during the week.

Tommy Parkison, a student at Mississippi College and member of this church will direct the singing. The church has recently completed fully air-conditioning its auditorium as well as building a balcony. Rev. Bob Ledbetter is pastor.



E. C. Williams

Thorne Hill To Hold Revival

Dr. E. C. Williams, acting state Sunday School secretary, will lead the revival at Thorne Hill Church in Rankin County July 27-Aug. 1.

Rev. W. P. Miley, pastor, said that the church song leader, Henry Bowman, would lead the music.



Mary Frances Duren

New Worker Joins First, Tupelo Staff

Miss Mary Frances Duren of Greenwood has joined the staff of the First Church of Tupelo in the capacity of church secretary.

Miss Duren is a graduate of Greenwood High School and Blue Mountain College. Her student activities included service on the Greater Baptist Student Union Council and work in the Life Service Band. She formerly served the North Greenwood Church as secretary.



Mrs. Maynard Hadley

Primary Workshop Ready In Hinds

A workshop for primary department workers in Hinds and surrounding counties will be held at Parkway Church in Jackson July 28-Aug. 1.

Mrs. Maynard Hadley, primary lesson writer from Oklahoma City will lead the conferences, according to Miss Carolyn Madison, state elementary Sunday School secretary.

It will be sponsored by the Hinds County Association and the State Sunday School Department.

Vacation Bible Schools

Association	Church	Enrollment	Offering	Cooperative Program	Other
Adams	Fellowship	233	33.63	33.63	
Bolivar	Skene	68	14.37	14.37	
Calhoun	Sabougla	31	6.00	6.00	
Chickasaw	Houston, First	244	62.23	62.23	
Chickasaw	Mt. Olive	53	11.19	11.19	
Chickasaw	Van Fleet	62	5.25	5.25	
Choctaw	Old Mt. Pisgah	28	5.23	5.23	
Clarke	Pine Hill	40	15.71	15.71	
Clark	Stonewall	189	22.44	22.44	
Copiah	Damascus	67	3.76	3.76	
Copiah	Hopewell	60	12.40	12.40	
Covington	Salem	129	18.00	18.00	
DeSoto	Gray's Creek	88	15.08	15.08	
DeSoto	Walls	67	12.24	12.24	
Bolivar	Cleveland, First	256	37.76	37.76	
Franklin	Damascus	13	12.67	12.67	
George	Shady Grove	119	21.15	21.15	
Gulf Coast	Grace Memoria	237	52.00	52.00	
Gulf Coast	Long Beach, First	177	30.34	30.34	
Gulf Coast	New Hope	196	32.36		32.36
Hinds	Griffith Mem.	201	244.86		244.86
Hinds	Raymond	103	26.00	26.00	
Holmes	Pickens	119	27.01	27.01	
Holmes	Pleasant Ridge	63	10.11		27.01
Holmes	Unity	71	10.00		10.00
Jackson	East Moss Point	204			
Jackson	Emmanuel	107	18.00		24.49
Jackson	Griffin St.	124	24.49		24.49
Jones	Ellisville, First	179	24.48	24.48	
Jones	Hillcrest	35	9.25	9.25	
Jones	Indian Springs	148	25.78	25.78	
Jones	Ovett	80	12.17		12.17
Lauderdale	Arkadelphia	98	28.57	28.57	
Lauderdale	Carmel	80	20.42		20.42
Lauderdale	Center Grove	18	7.33	7.33	
Lauderdale	Key Field	140	23.62	23.62	
Lauderdale	Meridian, First	293	61.39	61.39	
Lauderdale	Poplar Springs	277	50.85	50.85	
Lauderdale	South Side	329	90.00	90.00	
Lawrence	Monticello	182	32.40		15.85
Lebanon	Boule St.	116	15.25		15.25
Lebanon	Petal-Harvey	154	44.40		44.40
LeFlore	Schlater	75	10.00	10.00	
Lee	Calvary	67	34.37	34.37	
Lee	Parkway	137	20.08	20.08	
Lee	Priceville	69	12.26	12.26	
Lee	First, Tupelo	215	50.00	50.00	
LeFlore	First, Greenwood	279	36.60	36.60	
LeFlore	Sidon	41	8.50		8.50
Lincoln	Brookhaven, First	105	78.27	78.27	
Lincoln	Montgomery	50			
Lincoln	Mt. Zion	98	11.03	11.03	
Lincoln	Shady Grove	53	6.88	6.88	
Lowndes	Borden Springs	90	16.34	16.34	
Marion	Emmanuel	69	14.04	14.04	
Marion	Goss	120	24.75	24.75	
Marshall	Holly Springs	244	40.19	40.19	
Miss.	Mt. Olive	83			
Montgomery	Kilmichael	120	29.17	29.17	
New Choctaw	Mt. Zion	44	2.37	2.37	
Noxubee	Deerbrook	50		5.00	
Oktibbeha	Adaton	31	5.00		18.05
Oktibbeha	Double Springs	57	18.05		
Oktibbeha	First, Starkville	397	121.69	121.69	
Panola	Batesville, First	312	45.14	45.14	
Panola	Courtland	41	8.17	8.17	
Panola	Liberty Hill	81	17.25	17.25	
Panola	Longtown	40	12.04	12.04	
Panola	Pope	93	22.13	22.13	
Pearl River	New Palestine	146	28.13	28.13	
Pike	Silver Creek	76	17.15	17.15	
Pontotoc	Center Hill	42			
Pontotoc	Cherry Creek	57	11.84	11.84	
Pontotoc	Liberty	50	8.00	8.00	
Pontotoc	Locust Hill	46	31.29		31.29
Pontotoc	West Heights	197	35.33	35.33	
Prentiss	Booneville, First	218	35.25	35.25	
Rankin	Antioch	53	9.00	9.00	
Rankin	Brandon	54	21.50	21.50	
Rankin	Flowood, First	90	15.27	15.27	
Rankin	Pearl	191	35.59	35.59	
Rankin	Steen's Creek	182	36.57	36.57	
Riverside	Clarksdale	310	66.66	66.66	
Riverside	Lambert	149	14.25	14.25	
Riverside	Oakhurst	344	40.17	40.17	
Scott	Springfield	90	25.42	25.42	
Simpson	Braxton	53	14.24	14.24	
Smith	Raleigh, First	142	36.55	36.55	
Smith	Ted	44	12.76	12.76	
Sunflower	Drew	164	25.00	25.00	
Sunflower	Indianola, First	265	34.14	34.14	
Sunflower	Indianola, Second	152	21.09	21.09	
Sunflower	Moorhead	111	11.85	11.85	
Sunflower	Ruleville	292	23.42	23.42	
Sunflower	Rome	70	9.00	9.00	
Tallahatchie	Cascilla	21	5.46	5.46	
Tippah	Dumas		15.47	15.45	
Tishomingo	Mt. Zion	30	4.46		4.46
Tishomingo	New Liberty	40	4.87	4.87	
Tishomingo	New Prospect	77	11.32	11.32	
Union	Center	72	6.80		6.80
Union	Union Church	57	7.88	7.88	
Union County	Liberty	102	24.48	24.48	
Union County	Martin	63	10.10	10.10	
Union County	Pleasant Ridge	106	10.75	10.75	
Walthall	Tylertown	203	32.00		32.00
Warren	Bowmar Ave.	243	42.13	42.13	
Warren	Harmony				
Winston	Harmony	77			
Winston	Singleton	33	10.00	10.00	
Yalobusha	Coffeeville	130	19.49	19.49	
Yalobusha	Water Valley, First	201			
Yazoo	Holly Bluff	127	15.67	15.67	
Yazoo	Calvary	144	14.91		14.91
Yazoo	Tinsley	70	13.41	13.41	
Zion	New Hope	46	10.22	10.22	
Zion	Philadelphia	56	18.34	18.34	
Zion	Sapa	59	14.39	14.39	
Zion	Shady Grove	60	7.95	7.95	
Tippah	Walnut	107	15.00	15.00	
Union County	Myrtle	83	12.42	12.42	
Wayne	Buckatunna	53	14.09	14.09	
Winston	Dry Creek	62	7.75	7.75	
Zion	Pilgrims Rest	43	6.81	6.81	
Alcorn	Bethlehem	39	2.14	2.14	
Alcorn	Kossuth	79	14.41	14.41	
Alcorn	Tusculum	73	5.20	5.20	
Covington	Cold Spring	109	5.52	5.52	
Choctaw	Blythe Creek	96	20.00	20.00	
Choctaw	Mt. Pisgah	83	6.72	6.72	
Greene	McLain	164	19.94	19.94	
Lauderdale	Mt. Olive	60	10.72	10.72	
Leake	Lama	60	14.12	14.12	
Mississippi	Mt. Vernon	30	2.22	2.22	
Montgomery	Duck Hill	114	22.72	22.72	
Neshoba	Neshoba	81	25.50	25.50	



Rev. Artis Brewer

Jerusalem Church Announces Revival

Jerusalem Church in Attala County will hold revival services July 27-August 1, with Rev. Artis Brewer, pastor of Ethel Church, as the evangelist.

The pastor, Rev. Charlie Long, states that services will begin at the regular times on Sunday and at 10:30 a.m. and 7:30 p.m. during the week days.



Harry Kellogg

Walnut Grove To Hold Revival

Rev. Harry Kellogg, pastor of the First Church Indianola, will be the evangelist for the revival at Walnut Baptist Church at Vance, August 4-10.

Etheridge L. Turner, minister of music of Zion Church, Mobile, Alabama will lead the singing.

Services will be held daily at 10:00 a.m. and 8:00 p.m. Rev. Calvin C. Inman is pastor.

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THE SAVINGS Plan with a MISSIONARY PURPOSE

Dick Hall, Jr. To Address Seminary Class

NEW ORLEANS, La. — Dr. Dick H. Hall, Jr., pastor of the First Church, Decatur, Georgia, will address the graduating class of the New Orleans Seminary at the summer commencement, July 25.

Forty students are expected to receive degrees and awards at the graduation exercises: 22, bachelor of divinity; eight, master of religious education; one, bachelor of religious education; one, master of sacred music; five, diploma in Christian theology; three, diploma in religious education.

Dr. Hall, who received his Ph. D. from Southern Seminary, has served his present pastorate for the past eighteen years. He is active in denominational work, serving on the Chaplain's Commission of Southern Baptists.

In the Georgia Baptist Convention, Dr. Hall is presently chairman of the board of directors of the Christian Index. He has also served as a member of the Home Mission Board fourteen years. He is a native of New Albany, Miss.

Antioch (Rankin) Plans Twin Event

Homecoming and revival services will begin at Antioch Church, Rankin County, on Sunday, July 27. Services will begin on Sunday at 10:00 a.m. Rev. Carl E. Tolbert, pastor of Pearl Church will bring the message at 11:00 a.m. and 7:30 p.m. Sunday through Friday.

Dinner will be served at the Noon hour on Sunday. Rev. J. H. Sherman is pastor.

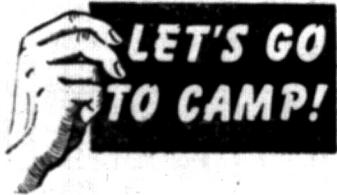
Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

WMU Camp

Suggested Dates by Districts

Aug. 20 District 1
August 21 District 8
August 22 District 4
District 2
August 26 Missionary Societies
without circles
(Anywhere in the State)
August 27 District 3
District 6
August 28 District 5
District 7



Note: Associational Officers

Mission Study, Prayer, Community Missions and Stewardship. Chairmen, Secretary and Publications Chairmen will be expected to attend conferences at WMU CAMP. No conferences for these officers will be planned at the Officers' Clinic.

RIDGECREST — LAST CALL!

We have 37 reservations for the bus and can take only 3 or 4 more! We can use a 37 passenger bus but could take a 41 passenger one if three or four women can go. The bus leaves August 5th!

BUSINESS WOMEN

Calling all Baptist business women and any other women who can attend. Come to Camp Garaywa August 22-24 for the Houseparty. This will be held during the WMU Camp, in fact it is a part of the WMU Camp! We have splendid speakers scheduled to be with us:

Miss Theresa Anderson, Philippines
Miss Gladys Keith, New Orleans
Rev. and Mrs. Elton Moore, Indonesia
Miss Auris Pender, Malaya
The conferences should be excellent and most helpful, as the state officers will be leading these periods of methods.



Room for Growth

The new WMU Year Book contains many suggestions and plans for enlistment. Suggested plans for a Survey are to be presented at WMU Camp. The survey to be made of resident women members of our Baptist Churches. Cards for the survey have been prepared and will be introduced at Garaywa.



BULLETIN BOARD ERECTED AT TUPELO

Bulletin Board Erected 24 pt.

An outdoor bulletin board was erected at First Church, Tupelo through a project adopted and paid for by the Brotherhood. Total cost was \$575.00. The sign is built of extruded aluminum and buff-colored,

timer turns off and on the fluorescent lighting automatically.

Pictured are Brotherhood members who led in pushing the project. Left to right, Joseph N. Causey, Pastor; Le-

land Cook, engineer who prepared drawings; Gus London, Brotherhood President; Paul Anthony, contractor and committee chairman, and Elton Young and Albert Young who laid the bricks.



COOPERS REGISTER AT MC — Registration for the second summer term at Mississippi College is a family affair with the James M. Coopers of Utica. They confer with Academic Dean Howard E. Spell. They are accompanied by their daughter Betty Carol Cooper, a teacher at Utica High School, is taking the Mississippi College course in Driver Education and working on a master's degree.



Joedd Price

Youth Revival At Westview

July 20-27 is Youth Week at Westview Church, Jackson. The week will be high-lighted by a Youth-Led Revival beginning July 24 and extending through July 27.

Joedd Price, a Mississippi College student, will be the featured speaker for the services, which will be nightly at 7:30.

Dr. Frank Campbell is pastor at Westview.



Pastor To Lead Music For Revival At Bethel Church

Rev. William C. Wayne, pastor, will lead the music for the revival to be held at the Bethel Church, Liberty, Miss., Aug. 10-15.

The evangelist will be Rev. Wayne Sterling, pastor of Pioneer Church in Mississippi Association.

Alcorn Church To Hold Revival

Revival services will begin Sunday, July 27, at the Tishomingo Chapel Church in Alcorn Association.

Rev. Horace Thomas, pastor of the Belden Church, will be the evangelist. Services daily at 10:30 a. m. and 7:30 p. m. Rev. W. C. Gann is pastor.

Milner To Lead Mt. Zion Revival

Revival services will be held at Mt. Zion Church, Lincoln County, July 27-Aug. 1.

Rev. Herman Milner, pastor of Van Winkle Church, Jackson, will be the evangelist while Tommie Davis, minister of music of the same church, will lead the singing.

Services daily at 10:30 and 7:00 p. m. Rev. Clyde B. Little is pastor.

Bunker Hill Revival Aug. 3-8

The Bunker Hill Church, Columbia, is making plans for the Summer Revival, August 3-8. The preacher bringing the messages will be Rev. Howard Aultman, pastor of the First Church of Columbia.

Leading the music will be Mr. Irvin Pearre, Minister of Music for the Calvary Church, Augusta, Georgia.

Services will be at 7:00 a. m. and 7:30 p. m. during the week days and at regular hours of 11:00 a. m. and 8:00 p. m. on Sunday.

Rev. John E. Schöolar is the pastor.

Burnsville Church Sets Revival

A revival will be held at the Burnsville Church, July 27-Aug. 3.

Rev. J. A. Blunt, Supt. of Missions, Tishomingo County, will be the evangelist. Rev. J. D. Joslin is pastor.

WINSTON-SALEM, N. C.

(RNS) — Wake Forest College here a Southern Baptist school, has been awarded a grant of \$6,400 by the U. S. Atomic Energy Commission. The award will be used to finance a nuclear research project at the college conducted by Prof. Thomas J. Turner, chairman of the physics department.

Carey College To Observe "Round-Up" Day

July 25 has been designated "Round-Up Time" for prospective students at William Carey College. Students who have made application for admission to Carey and others who are interested in attending a Christian liberal arts college are cordially invited to be present on this occasion.

Activities for the day will begin with registration from 3 until 4 o'clock. There will be a tour of the campus, a softball game, a picnic supper and a vesper service. For the evening's entertainment a talent show featuring Carey students has been planned.

Scholarships Ready

A competitive examination for the awarding of two \$150 science scholarships will be given to those students desiring it. A limited number of scholarships are available in other fields, also. These awards range from \$50-\$150. Students who desire to take these examinations must present a record of their high school credits on the day of examination. Prospective music students may audition for music scholarships on this date also.

Dr. George Jenkins is the general chairman.

Bible Conference Set In Leland

The Second Church of Leland, will be host to a Soul-Winning and Premillennial Bible Conference to be held August 4 and 5. Rev. Jack Hyles of Garland, Texas, and Rev. James Crumpton, Natchez, Miss., will be the featured speakers. Charles Altmore of Baytown, Texas, will be in charge of the music.

Free lodging and breakfast will be furnished by members of the Church for preachers and full-time Christian workers.

Rev. Grady Goodman, Jr. is pastor.



A. B. Pierce

Sartatia Plans Revival Meeting

Revival services will begin Sunday, July 27, at the Sartatia Church, Yazoo County, with Rev. A. B. Pierce, pastor of Parkview Church, Greenville, as the evangelist.

Services will be held daily through Friday, August 1, at 10:30 a. m. and 7:30 p. m. The pastor, Rev. Gene Blalock, will lead the singing.

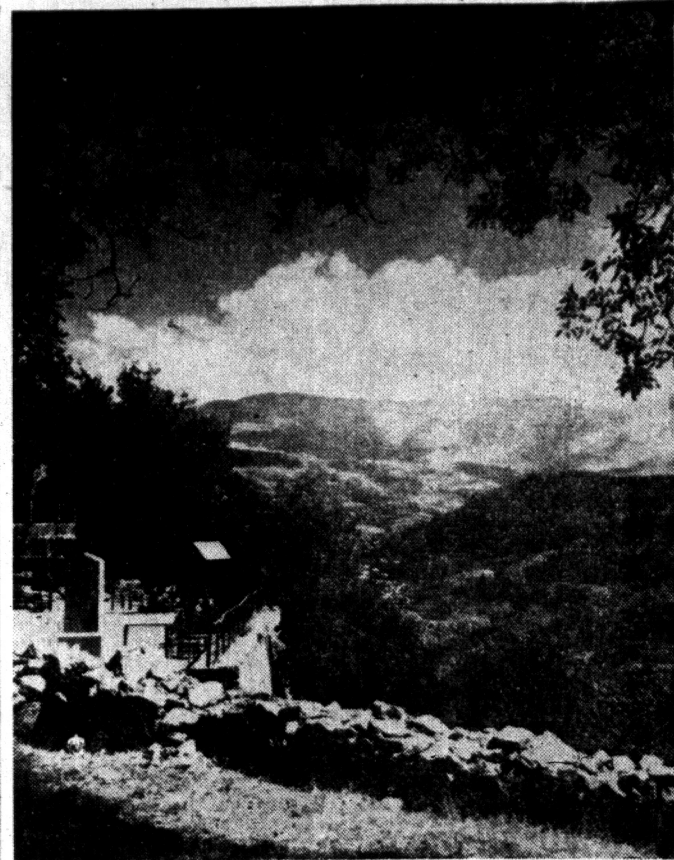


Rev. Wayne Stockstill

Goodyear Church Plans Youth Meet

Goodyear Church, Picayune, will hold a youth revival July 27-August 1.

Rev. Wayne Stockstill, member of the New Palestine Church, will serve as visiting evangelist. Rev. Aubert White is pastor.



LEBANESE MISSIONS IN DANGER — BEIRUT, Lebanon — Churchmen are becoming increasingly concerned over the possible threats to Christians and missions in Lebanon—the only country in troubled Middle East with a Christian majority. About 55 per cent of the estimated 1,500,000 population in Lebanon is Christian, 45 per cent Moslem and five per cent Jewish. Photo shows the edge of a mission center in Lebanon. (RNS)

Grady Smith To Lead Revival

Revival services will be held at County Line Church, Rankin Association, July 27-Aug. 1. Services daily at 10:30 a. m. and 7:30 p. m.

The visiting evangelist will be Rev. Grady Smith, of Sylva, Tenn. The pastor is Rev. Tulon Anglin.

Bethany Church Plans Revival

Revival services will be held at Bethany Church, Choctaw County, August 3-8.

Rev. Gerald Love, pastor, who will do the preaching, announced that services will be held at 11:00 a. m. and 7:30 p. m.

BAPTIST TRAINING UNION

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Special Note on Kittiwake. Cabin accommodations still available for First and Third Training Union Weeks (July 28-August 2, August 11-15.)

Results Of State Finals Junior Memory Work Drill, 1958

TRAINING UNION CONVENTION, GREENWOOD JUNE 3, 1958

State Winner Perfect
Linda Atkins, Beacon Street, Philadelphia; Gladys Allen, First, Aberdeen; Ann Andrews, Ecu; Linda Armstrong, Siloam (Clay); Sylvia Barkemeyer, Siloam (Clay); Brenda Barnes, Coldwater (Neshoba); Arlie Ruth Boler, Neshoba; Ann Bourland, First, Amory; Betty Bruce Brister, Kilmichael; Diane Caldwell, Ecu (Pontotoc); Betty Jo Chappell, First, Louisville; Carol Childs, First, Louisville; Clara Dean Cox, First, Charleston; Kathy Donaldson, Calvary, Greenwood; Curdis Dorroh, First, Grenada; Ruby Fay Gillen, Ecu (Pontotoc); Sarah Harrison, Coldwater; Nancy Hembree, Ecu (Pontotoc); Wanda Hill, First, Louisville; Julie Hinton, First, Booneville; Faye Howle, Neshoba; Larry Johnson, Coldwater; Jo Lane Johnson, First, Louisville; Peggy Johnson, First, Louisville; Jerry Jones, Beacon Street, Philadelphia; Billy Jordan, Immanuel, Cleveland; Mark Keating, First, Louisville; Keel, First, Oxford; Linda Kilpatrick, Beacon Street, Philadelphia; Carol Lagunas, Beacon Street, Philadelphia; Dwight Lebetter, Myrtle; Penny May, North Oxford; Betty Miles, Houlika; Reuben Moore, Coldwater; Rodney Moorhead, First, Oxford; Kay Murphy, First, Starkville; Larry Farnell, North Side, New Albany; Rebecca Parker, Macedonia (Calhoun); Nivana Peters, First, Oxford; Elna Fay Pilgrim, Neshoba; Chapple Pinkston, First, Oxford; Jimmy Dale Porter, Beacon Street, Philadelphia; Betty Reeder, First, Pontotoc; Delmar Richardson, Mathiston; Sarah Sue Ritchey, Oakhurst, Clarksdale; Larry Robinson, First, Houston; Mary Alice Sappington, First, New Albany; Sylvia Skelton, Mantee; Ferrell Skinner, Beacon Street, Philadelphia; Lila Smith, First, Oxford; Betty Smith, East Louisville; Patricia Ann Stribling, Macedonia (Calhoun); Tanya Tally, First, Greenville; Norma Tillman, First, Houston; Larry Turner, First, Oxford; Mariene Turner, First, Oxford; Frances Walker, First, Leland; Arlene Wiley, South Louisville; Mary Elizabeth Wiley, First, New Albany; Janet Wood, Tunisia; Kathryn Woodruff, First, Louisville; Brenda Wooten, First, Carthage.

State Winners
John Arnett, First, Oxford; Phyllis Ashcraft, First, Louisville; Betty Belfield, First, Kosciusko; Randy Barton, Macedonia (Calhoun); Betty Jane Boothe, Derna; Bonnie Bredelove, First, Charleston; Charlotte Bryant, First, Louisville; Gloria Burris, Weir; Betty Sue Butts, First, Aberdeen; Patty Carty, First, Louisville; Theo Cogins, Siloam (Clay); Jimmy Cole, Rolling Fork; Betty Jo Collins, Macedonia (Calhoun); James Elton Dorroh, Mathiston; Danny Drake, First, Batesville; Carolyn Duncan, Siloam (Clay); Judy Engelmann, First, Durant; Nelder Fitts, Mantee; Rita Flowers, Kilmichael; Benny Gibson, Mantee; Mary Beth Graham, Oakhurst; Patricia Hester, First, First, Charleston; Linda Jean Hanks, Sata-

Patricia Hardage, First, Carthage; Lynda Harris, Mt. Zion (Zion); Brock Hatto, Ecu (Pontotoc); Jim Hicks, First, Leland; Nina Hill, Mantee; Bette Hinton, Immanuel, Cleveland; Donald Hodges, Pleasant Ridge (Union Co.); Carolyn Johnson, West Heights (Pontotoc); Mickey Johnson, Tunisia; Pat Johnson, Tunisia; Colbert Jones, First, Macon; Ronald Kellogg, Beacon Street, Philadelphia; Nancy Kennedy, Coldwater; Nancy Knight, First, Louisville; Weir Kyle II, First, Durant; Danny Lagunas, Beacon Street, First, Aberdeen; Larry Landrum, First, Durant; Jerry Lanoux, First, Yazoo City; Janie Lowrey, East Louisville; Johnny Matthews, Toxish (Pontotoc); Kay McMillan, First, Oxford; Patricia Merritt, First, Calhoun City; Charles Roy Mitchell, Crowder; Miriam Myrick, First, Kosciusko; LaWanda Neal, Mantee; Emily Randle, First, Aberdeen; Clara Reeves, First, Amory; Linda Robinson, First, Houston; Margaret Roebuck, First, Aberdeen; Linda Ruth, Oakhurst, Clarksdale; Judy Ann Sims, Houlika; Hyman Steen, First, Louisa; Jessie Lou Turner, Myrtle; Paul Vandercook, First, Yazoo City; W. J. Vandlandingham, Derna; John Waits, First, Leland; Hazel Wallace, West Heights (Pontotoc); Emily Watson, Siloam (Clay); Betty Lynn Webber, Siloam (Clay); Juanita West, First, Yazoo City; Janie Carol Williams, Sata; Sandra Woods, Shiloh (Calhoun); Kathie Young, First, Pontotoc; Kenneth Young, North Oxford.

DISTRICT WINNER

Carol Bourland, First, Amory; Hugh Cannon, Derna; Lora Beth Glover, North Oxford; Clyde Godwin, Toxish (Pontotoc); Bobby Moore, First, Batesville; Dickie Patterson, Pleasant Ridge (Holmes); Eileen Patterson, Pleasant Ridge (Holmes); Jake Ritchey, Oakhurst, Clarksdale; Mary Kathryn Russell, Weir; Joyce Thomas, Bynalia.

Assembly Speaker

Dr. Walter Moore, pastor of First Baptist Church, Meridian, Mississippi, is the Assembly Speaker for the Training Union Assembly at Kittiwake, Pass Christian, Miss., during the week of July 28-August 2, according to information from the Training Union Department a few reservations are still available for the first and third Training Union weeks.

"She is a woman who has gone through a great deal for her belief."

"Indeed? What is her belief?"

"She believes she can wear a number five shoe on a number seven foot."

Church Budgets Are Booming

By Gus Johnson, Director of Promotion, Florida Baptist Convention

Southern Baptists have been giving an average of more than a million dollars a day for the last two years. More than \$70 million of this went to missions and benevolences last year. This was \$7 million more than Southern Baptists gave to all causes in 1943. So reports the Research and Statistics Department of the Southern Baptist Sunday School Board.

A major factor in this increase is the renewed emphasis on tithing and the building of church budgets since the close of World War II. This work must be continued.

A second and more astounding contribution has been made through the use of the Forward Program of Church Finance.



Potts Camp Sets Revival

Rev. Milton Williams, pastor, Ted Church, will be the evangelist for revival services beginning July 27, at the Potts Camp Church. J. T. (Smitty) Smith, Louisville, will lead the singing. Rev. Clint Taylor is pastor.

From every section of the Convention come the reports. Big city churches; open country churches; churches in towns and villages — size has nothing to do with the success of the program. From churches that have been using the best methods through the years to churches that have never taken pledges or used budgets — past record has nothing to do with it. God led in the development of the program, and God is using the program.

Survey Made

A survey was made in my state of the first 34 churches making reports. Budgets for these churches rose from \$1,728,641 last year to \$2,338,427 for this year, or a 35 per cent increase in a single year. The amount pledged on these budgets rose by 92 per cent. Tithes increased from 5,118 last year to 10,065 this year, or a 97 per cent increase in a single year. Budgets are booming in Florida.

A detailed study of the budgets of these churches revealed that, of the 34 churches reporting, 5 more than doubled their budget. 21 more than doubled the number of pledges, 10 more than doubled the amount designated through the Cooperative Program, 19 more than doubled the number of pledges received, and 20 more than doubled the number who pledged to tithe. All this in a single year.

Budgets are booming, and properly developed and promoted budgets are deeply spiritual. Doubling the number of tithes in a given church will do much more for the spiritual life of the church than the average revival. Seeing world need and increasing gifts to world missions will have a tremendous spiritual impact. Budgets are booming and Baptists are being bountifully blessed.

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BSU COUNCIL AT MC—Members of the Mississippi College summer B. S. U. Executive Council are left to right: Donnis Hopkins, Koscusko, Social Chairman; Sonia Gilliam, Lexington, Secretary; Lental Jayroe, Louisville, Properties Chairman; Mamie Willingham, Grenada, Missions Chairman; Walter Everitt, Ellisville, President; Shirley Watkins, Soso, Devotional Chairman; Johnny Biggs, Hickory, Enlistment Chairman.

Hickory Grove Announces Revival

The Hickory Grove Church in Tate County announces its revival August 17-22. Rev. Pete Steelman of Memphis, Tenn. will be the evangelist.

The pastor is Rev. Hubert McCullar. Services daily at 10 a.m. and 7:30 p.m.

Pastor To Preach Rosedale Revival

Revival services will be held for First Church, Rosedale, July 27-Aug. 1.

The pastor, Rev. Charles M. Conley, will preach with music led by Eugene Cole, minister of music, First Church, Cleveland.

Home Board Summer Worker

Miss Billie Faye Reeves of Enid, Miss., has been appointed by the Home Mission Board for 10 weeks volunteer work in Garden Grove, Calif.

Miss Reeves received her B. S. in Elementary Education at Mississippi College in June and is a member of the Clinton Church.

Carl Barnes Leads Bethlehem Meet

The revival will be held at Bethlehem Church in Simpson County, July 20-27. Services will be at 7:30 a. m. and 7:30 p. m.

Rev. Carl Barnes from Ebenezer Church in Jeff Davis County, will be the evangelist. Rev. Paul Moon is the pastor.

Grissett To Lead Rose Hill Meeting

Rev. James F. Smith, pastor of the Rose Hill Church, Smith County, announces revival services July 20-25.

Rev. J. Ray Grissett, pastor of the First Church of Beaumont, will be the evangelist.



Port Gibson Adds New Worker

David R. Moulton has been called as minister of music and youth activities of the Port Gibson Church.

Mr. Moulton is a student at Mississippi College, majoring in Sacred Music. He is married to the former Miss Mary Elizabeth Reeves of the Shady Grove community in Lincoln County. Besides leading in the music program Mr. and Mrs. Moulton are directing a recreation program for the Young People and Intermediates of the Church.

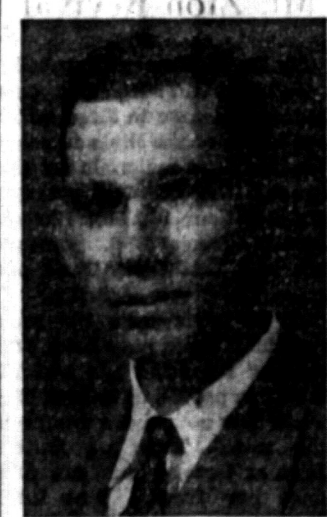
Rev. Nat Mayhall is pastor.



CEDAR BLUFF CHURCH DEDICATED—The Cedar Bluff Church was dedicated Sunday, July 13, at which time the mortgage note was burned. Deacons A. R. Marshall (left) and Roland Lyon burned the note while the pastor, Rev. Claude Howe, who delivered the sermon looked on. The old church building was destroyed by a tornado April 3, 1956. A new building has been erected and indebtedness has been paid in one half of the allotted time.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alevine, Office Secretary



Rev. Wheeler L. Thompson

To lead the Adult conferences at Kittiwake, August 25-29, Sunday School Week, we are very fortunate to have the capable state Sunday school secretary of Illinois, Rev. Wheeler L. Thompson.

Brother Thompson is doing a great work in his state in leading the Sunday school forces in a progressive and forward-looking program of advancement for more and better Sunday schools. He knows where he is going and also how to get there.

The adult officers and teachers who attend his conferences at Kittiwake, the week of August 25-29, will be most fortunate. We urge them to make their plans to attend and get the good things that await them in the fine program of that week, part of which will be these conferences directed by Brother Thompson.

Your Standard Application

Did you realize that we are now in the last quarter of this church year?

We surely are, and the time for getting your class, department, school or group on this year's standard list is running out—and fast.

So, if your unit is standard, and you have not yet made application for the recognition, do so at once and add that much to the list of the year. Blanks will be sent upon request. Check up and see where you

stand in this respect and then act accordingly.

Remember: Standard Units are Better!

Vacation Bible School

June 30-July 4 was the week for the Vacation Bible school at Irene Chapel church, Lebanon association. The enrollment was 76, average attendance 70, mission offering \$7.61.

Rev. W. N. Johnson, pastor, was principal of the school and these workers served on the faculty: Mrs. Kenna Byrd, Mrs. Helen Walters, Mrs. Janette Rockenback, Mrs. Frankie Cooley, Mrs. Katie Logan, Mrs. Doris Stanley, Mrs. Cora Estire, Mrs. Tonia McNeill, Miss Carolyn Thurston, Mrs. Lois Daughtry, Mrs. Doris Cooley, Miss Lucy Suggs, Miss Patsy Cooley, Mrs. Hazel Clark and Mrs. P. H. McPhail.

On the closing day a picnic was enjoyed at Kamper Park.

Alcohol Studies

August 4-8, at Millsaps College, Jackson, there will be a study of the alcohol problem, together with various angles of it. Knowledge of the uses of alcohol, attempts to control it, psychological and economic aspects progressive development, workshop groups, alcoholics anonymous, care of drinkers, are some of the aspects of the question that will come in for consideration.

Outstanding workers from Mississippi and beyond will be present to deal with this important matter.

Don't Forget Kittiwake

No sir, please do not forget that August 25-29 is Sunday School Week at Kittiwake this year.

We have planned an excellent program, with outstanding personalities to speak, lead conferences, direct Bible study, sing. Plan to come for those great days. Write us for information and program. We need you; you need this week's work and all it has to offer to help your school be a better one. So, join us at Kittiwake, August 25-29, 1958.

Friends Pay Tribute To Rev. S. E. Nix Because Of Unselfish Service



Sunday School And Training Union Attendance

July 20, 1958

Aberdeen, First	413	134
Amory, First	484	186
Antioch (Rankin)	70	58
Batesville, First	501	192
Belden	170	94
Bethel (Lawrence)	85	56
Big Ridge (Gulf Coast)	132	88
Biloxi, Emmanuel	260	111
Booneville, First	330	91
Brandon	343	173
Brookhaven, First	699	232
Southway	101	62
Halbert Heights	45	34
Byram	249	139
Center Hill (Desoto)	78	54
Clarksdale, Oakhurst	552	164
Cleveland, First	354	98
Cleveland, Immanuel	208	116
Corinth, Tate St.	337	111
Cruger	38	27
Crystal Springs, First	556	212
Dixie (Lebanon)	184	108
Duck Hill	132	86
Enon (Panola)	92	34
The Foxworth	204	90
Glenfield (Union Co.)	104	69
Greenville, First	1084	282
Main	901	310
Greenfield Mission	130	53
Chinese Mission	53	25
Greenville, Parkview	258	102
Greenwood, North	339	123
Grenada, Emmanuel	225	98
Gulfport, First	839	276
Gulfport, Grace Mem.	311	75
Gum Grove (Lincoln)	142	97
Hardy	78	66
Hattiesburg, First	690	210
Hattiesburg, Main St.	909	381
Hattiesburg, 38th Ave.	241	132
Hernando	209	75
Houston, First	351	192
Jackson		
Alta Woods	582	282
Broadmoor	648	218
Calvary	1380	442
Main	1355	425
Mission	25	17
Daniel Memorial	964	393
First	1250	327
Highland	115	63
Hillcrest	369	165
Midway	215	82
Northside	671	267
Parkway	902	444
Ridgecrest	638	269
Southside	238	164
Van Winkle	671	342
West	394	166
Kosciusko, First	660	174
Main	635	235
Maple Mission	25	15
Kossuth (Alcorn)	62	39
Laurel		
Plainway	147	96
West	391	134
Wildwood	293	138
Long Beach, First	326	93
Main	298	71
DeLisle Mission	28	22
Long Beach, Sharon	40	29
Longview (Oktoberfest)	63	52
McComb		
Central	209	70
Locust St.	133	50
South	290	75
Meridian		
First	820	182
(Oakland Heights)	292	93
(Arrowwood Mission)	104	40
Emmanuel	85	27
State Boulevard	315	123
(Poplar Sprgs Dr.)	559	192
(Main)	528	162
Grandview Chapel	31	30
Calvary	351	159
Highland	574	203
(South Side)	446	191
(Fulton Ave. Mission)	17	16
Eighth Avenue	198	74
Morton, East	74	62
Natchez, First	639	204
Neshoba	99	78
New Albany, First	700	230
New Albany, N. Side	72	36
Newton, First	412	148
Pascagoula, First	686	239
Main	647	212
McArthur Chapel	39	27
Petal		
Crestview	69	44
Petal-Harvey	336	168
Main	297	130
Harvey Mission	39	38
Temple	197	100
Picayune, First	620	151
Main	612	212
Mission	8	8
Purvis, First	250	72
Ripley, First	339	96
Ruleville, First	278	80
Ruth	65	56
Shannon, First	119	55
Soso, First	204	156
Springfield (Scott)	164	86
Starkville, First	780	322
Steen's Creek (Rankin)	281	132
Tishomingo Cp (Alcorn)	76	51
Tupelo, First	459	119
Tupelo, Harrisburg	477	161
Union, First	381	118
Wayside (Yalobusha)	41	37
Weir	87	69
West End (Winston)	88	61
July 20, 1958		
Bethel (Lawrence)	62	40
Bowling Gr's (Holmes)	17	

Friends of the late Rev. S. E. Nix have paid tribute to him because of his unselfish service and unusual death.

On May 18, of this year at Bethesda Baptist Church in Neshoba County he walked into his pulpit using as his text "The Lord God He Is." He recited his outline and as he completed his statement on the plan of salvation he caught his heart and slumped in death.

He was ordained as a minister on May 2, 1926, at Center-ville Church in Jones County.

While Rev. S. E. Sumrall was pastor of the church, he began his work. His first pastorate was New Bethany Church near Ellisville.

Ready To Help

During his 32 years as pastor he was always ready to visit the sick and distressed of his church and community. He took great joy in organizing Sunday Schools and churches where he saw a need for help.

Among the churches he organized were First Baptist Church, Kreole, and Barton Baptist Church of Lucedale.

He spent much time in bringing peace among brethren and restoring churches to harmony and fellowship.

NASHVILLE—(BP)—J. P. Edmunds, secretary of research and statistics for the Baptist Sunday School Board here, has been elected chairman of the Southern Baptist Convention Historical Commission.



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RELIGIOUS REMARKABLES - - - By Scheel
T. N. REG. U. S. PAT. OFF.State Third In
R. A. Congress
Registrations

Mississippi is climbing upward in the number of registrations for the Convention-wide R. A. Congress to be held in Fort Worth, Texas, Aug. 12-15, according to Rev. E. L. Howell, state R. A. Counselor.

The state, with 292, now stands third in the Convention in the number of advance registrations, instead of the fourth place it held last week.

The only two ahead this week are Texas with 429 and South Carolina with 294.

Crenshaw Honors
Will D. Barham

Crenshaw Church has adopted resolutions of respect for Mr. Will Barham, who died April 1, 1958.

The resolutions state, "Since God in His infinite mercy and love called from our midst our beloved brother and fellow Christian—Will D. Barham—be it resolved that 'Uncle Billy', as he was affectionately called, is greatly missed in our church and that we purpose in our hearts to follow his example of love and loyalty to His master, as he went about daily following in the footsteps of Jesus."

The resolutions were signed by Louise S. Gates and Elizabeth S. Crawford.

The Greatness Of God

By DR. EARL KELLY
Pastor First Church, Holly Springs

When I consider the heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? — Psalm 8:3-4

In 1905 Einstein expressed a theoretic formula which gave our physicists their first positive clue to the awful and unlimited power locked in the atom. We have become so occupied in watching what is being done with this power in our age of scientific progress that we may have forgotten the greatest power ever revealed to man.

God at the Throttle

The world bows low and worships the speed of a satellite as it travels at the amazing speed of 18,000 miles per hour while hanging in orbit, but think of the speeds of our own universe in comparison to this speed. Each year we travel nine million miles at one thousand miles an hour in the earth's daily revolution; six hundred million miles at eighteen miles a second in the planet's circuit of the sun; four hundred million miles at twelve miles a second in the journey of the solar system through space; and finally five billion miles at one hundred seventy five miles a second in the rotation of our galaxy. In reality we travel a little more than six billion miles each year at speeds which defy our imagination, and it is God's hand that has hold of the throttle, not man's.

Stars and Sand

There was a time when man laughed at God's promise to Abraham when He said, "and in multiplying I will multiply they seed as the stars of the heaven, and as the sand which is upon the sea shore." Today, we must stop laughing because science is now speculating that there may be as many stars in the heaven as there are grains of sand on all the sea shores of the world.

"Great is our Lord, and of great power: his understanding is infinite," cries the Psalmist. Why? Because "He telleth the number of stars; he calleth them all by their names." In view of the amazing number of stars that exist this is quite an extraordinary feat of memory.

A Speck in Space

Whether we believe space to be a closed cosmos, finite in size with definable boundaries, or whether we believe it to be an expanding universe, filled with billions of galaxies like our own, continually racing from each other at incredible speeds into boundless savannas of space, we are caused to agree that our scientifically developed earth is no more than a speck of pollen floating over the Pacific Ocean when placed alongside the universe.

God's Greatness

If man will observe the heavens, he will reevaluate the greatness-of scientific achievement and put greatness in its proper order. Like Sidney Lanier we shall be compelled to say, "As the marsh-hen secretly builds on the watery sod, Behold I will build me a nest on the greatness of God: I will fly in the greatness of God as the marsh-hen flies in the freedom that fills all the space Twix the marsh and the skies:

By so many roots as the marsh-grass sends in the sod I will heartily lay me a hold on the greatness of God."

★ ★ ★ ★

The world is slowly learning that because two men think differently neither need be wicked.—Sir Wilfred Grenfell.

DEVOTIONAL



J. C. Madison

Bethlehem Sets
Homecoming

Bethlehem Church, Jones County will observe homecoming Sunday, July 27. Also, the church will begin its summer revival with Rev. James C. Madison of Macon, Ga. preaching and Eugene Price of Second Avenue Church, Laurel, leading the singing. Revival services will continue through Friday, August 1.

In addition to the regular morning service at 11 A.M. there will be an afternoon service at 1:45. Dinner will be served on the ground. The choir from the Second Avenue Baptist Church will render special music in the afternoon services. Judge Lunsford Casey, Moderator of the Association, will bring greetings from the association at the afternoon session. Rev. Madison will preach at both services.

The history of the 88-year old church will be read at the morning service by J. N. Richards. Bethlehem, known at the start as "Dry Swamp" Church, has made rapid progress in membership and missions givings in the last ten years. Since 1948 over \$10,000 has been contributed to mission causes and the church membership has grown from 325 to 463.

The day will also make the second anniversary of the present pastor, Rev. D. C. Jenkins who also served the church from February 1948 until July 1950. The regular contributions to missions was begun under the pastor in 1948, when the church voted 10 per cent to cooperative program.

Revival Scheduled
At County Line

County Line Church in Jones Association has scheduled its revival meeting for July 27-August 3. Rev. Durwood Martin, pastor of Navco Church of Mobile, Alabama, will be the evangelist.

Music will be under the direction of Charles Story of Laurel.

Sunday, July 27, will be observed as Homecoming Day with special events including dinner on the grounds and an afternoon service. Services during the week will be held at 10:00 a.m. and 7:30 p.m. Rev. Jack C. Hamilton is pastor.

Corinth Church
Plans Revival

Corinth Church, Lamar County, announces plans for its revival, July 27-Aug. 1.

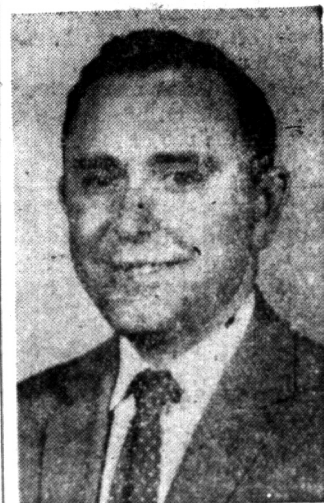
The visiting evangelist will be Rev. Bob Hunt, pastor of Hebron Church, Meridian. Roy H. Sullivan, choir director of Lumberton Church, will lead the singing.

Cottage prayer meetings are being conducted in preparation for the revival. Rev. W. H. Ponder is pastor.

Shelton Church
Plans Revival

Shelton Church in Jones County will hold its revival July 27-Aug. 1, with Rev. T. R. Coulter as evangelist.

T. L. Smith will lead the music. Rev. C. R. Robinson, pastor, announces services daily at 9 a. m. and 7:30 p. m.



Paul Wilson

Long Lake Church
To Have Revival

Long Lake Church of Warren County will hold their revival Aug. 3-15.

The evangelist will be Rev. Paul Wilson, pastor of Harmony Church of Louisville.

Rev. Hugh Smith, pastor of Long Lake Church, announces that Rev. Jimmy Jackson of Greenwood, will be in charge of the song service.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Al Finch To Lead
Harmony Revival

Rev. Al Finch of Desoto will conduct the revival services at Harmony Church in Carroll County August 4-10. Services each night at 8 o'clock and Sunday, Aug. 10 will be Homecoming Day with dinner on the ground.

Charles Beard will direct the music. Rev. Bill Walley is pastor.

Beaumont Revival
Nets 9 Additions

There were nine professions of faith and several rededications during the revival at Beaumont Church July 6-11.

Rev. Dan Holcomb of Hattiesburg preached and Rev. Ted Witche of Pascagoula directed the music. Rev. J. Ray Grissett is pastor.

— THE SUNDAY SCHOOL LESSON
All One In Christ Jesus

By Dr. L. Bracey Campbell

INTRODUCTION. Our committee has gone to three different books of the Bible to select the Scripture materials for this lesson. The selected passages are Leviticus 19:15-18; Romans 13:8-10; James 2:1-9. Someone has said that these three passages "telescope perfectly."

If the style were the same they might well have been written for the same age and for the same people, as indeed, they were. The people are unique in the world. They are neither Jews or Greeks, bond nor free, male nor female. Who then? They are Christians, all. Before their transformation into Christians this one may have been a Roman centurion, that a Jewish Rabbi. But the Christian alenbic has changed them both.

When Christianity was born into the world, it was a religion without a people, and that has not been true of any other religion of the world; but with the submission of the first human heart to Christ, there was born of the Holy Spirit of God a new type of men and, as other men and women bowed in submission to the renewing Spirit of God they made it necessary for one who would describe them to say, "If any man be in Christ Jesus, he is a new creature." And he is in a new world, the world of the Christian race, so it is written of this world, "Old things are passed away, behold, they have become new."

I. CHRISTIAN RELATIONS WITH NEIGHBORS. Leviticus 19:11-18. This first passage in our lesson is taken from a long portion of a book known as the "Holiness Code," of Israel. In the beginning, this chapter affirms the Holy character of God as the basis of the Holy life of Israel. "Ye shall be holy; for I the Lord your God am holy."

Now what does this mean, the assertion of the holiness of God, but what does that mean? It means that God is a being of infinite majesty, of immeasur-

able power and of perfect righteousness. Thus, the mount upon which Jerusalem was built was known of as His "Holy Hill."

What kind of people were regarded as qualified to dwell upon that hill? The strictly honest, the sincerely truthful, the perfectly just. A character made up of elements such as these will judge its neighbor in righteousness. This does not mean that it will necessarily be harsh in judgment, or that it will be of such character as will close its eyes to all unrighteous actions upon the part of another, but, in righteousness will judge. It seems to me that it is impossible for any one to hear the complete reports in any case of conduct by another without casting some character of judgment.

"Judge not that ye be not judged" must mean on insufficient grounds but cast your judgment in full knowledge, that you in turn are going to be judged and that you had best judge with the same carefulness of judgment with which you wish to be judged. You must not judge your neighbor on harshness, but in sympathy to righteousness.

II. THE FULFILLMENT OF THE LAW. This is to live in accord with the dictates of Christian love and Christian love is love of the character with which Christ Jesus loves a loveless and unloving world. The eye of God in Jesus Christ sees infinite worth in every man. We speak of the law of relativity in Philosophy, that is that everything is large or small in relation to something else. The eye of our Heavenly Father does not look at men that way. To Him there are no large men, because there are not any small ones.

How do you or I presume to say what a magnificent creature the eye of God can make of one whom we may think of as a "little" man. If then, we shall so relate each one himself, to Christ as to be able to see with

the eye that reads aright the glory of God involved in the life of the slightest man, how can we despise any one for whom Christ died, because Christ saw in him a being of infinite worth. A mountain girl in a home-spun dress, a bare-foot farm boy with cheek of tan, an old man or woman, kneeling, with folded hands that literally tons of trouble are lifted by, off the burdened hearts of the unhappy, and, in the name of Blessed Christ turn rivers of sorrow into singing streams of joy. The love for all men and for Christ that takes these and all others into account, is the lever that prides the sordid world out of its order and makes all things new.

III. PARTIALITY: THE DESTROYER OF CHRISTIAN LOVE. Brother James is rather pronounced in his utterances upon this subject. He will be told that it is natural for men to pay respect to men who have succeeded in the world and to give place to them. Brother James might well answer that is the very trouble with it; it is natural. And it is not the natural but the supernatural that we seek for in this world.

Christ Jesus came to plant the seeds of a supernatural growth and among the others was that of utter impartiality. All of God's children are equal in His sight and should be equal in the sight of one another. You might well know of some old Saint, man or woman, whose wealth does not consist in material goods, but, in such a measure of the grace of God as makes him or her a prince in Israel.

Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.

Off The
Record

Did you say your husband? A woman went to the doctor to complain about her husband's delusion. "It's terrible, Doctor," she said. "All the time he thinks he's a refrigerator."

"Well," consoled the medical man, "that isn't too bad. Quite harmless delusion, I'd say."

"The delusion I don't mind. But when he sleeps with his mouth open, the little light keeps me awake."—Builder.

A noted minister preaching one Sabbath was asked by the soprano soloist for his subject so that she might select an appropriate solo to follow the sermon. When he hesitated, she said, "Never mind. I'll listen carefully and before you are through, I'll have something appropriate ready."

The sermon ended. Then came the selection entitled, "Sometime, Somewhere, We'll Understand."

As couple are leaving a hospital room, wife assures patient: "Don't worry about a thing at the office. Mr. Bedford. If Harry's told me once he's told me a thousand times he can handle your job a lot better than you can yourself!"—Herb Williams.

Waiter to extremely disagreeable looking patron: "Is anything all right, madame?"—d'Alessio.

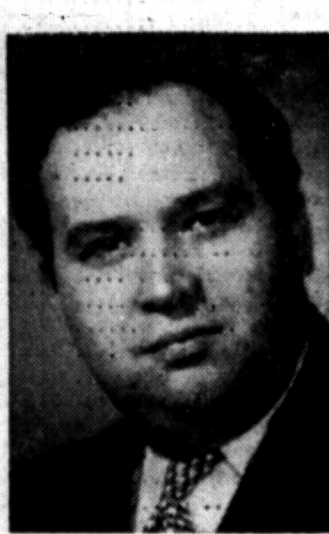
Senator Mundt of South Dakota: "In a meeting where others were to speak, I was told I had been allotted five minutes, so I began my speech like this: 'If I speak more than five minutes I hope you will vote for my opponent and that he will be elected.' I did, and they did, and he was."

Martha: If he smashed a clock, could he be convicted of killing time?

Francis: Well, not if the clock struck first.



Mary Crawford



George Crawford

Temple, Hattiesburg Adds
Staff Members

Rev. Paul H. Cranford, pastor of Temple Church, Hattiesburg, announces two full time additions to the staff. They are a husband and wife team, Geo. and Mary Crawford. At the present George is director of the Atlanta Baptist Boys Choir and the Atlanta Boys Church, which is interdenominational.

Mrs. Crawford is director of Adult Religious Education at First Church of Decatur, Georgia. Mr. Crawford, after receiving his college training at Arkadelphia, Arkansas, attended and was graduated from the American Conservatory of Music and the Chicago College of Music, both of which are in Chicago.

He has served many years as Minister of Music of the Belle-

vue Baptist Church in Memphis. He is a member of the American Guild of Organists and his Atlanta Boys Choir has received nationwide recognition.

Mary Crawford is a graduate of Ouachita Baptist College and has the degree of Masters of Religious Education from the Southwestern Baptist Theological Seminary in Fort Worth, Texas.

She is a Special Church Recreation Consultant for the Recreation Department of the Baptist Sunday School Board and has been Vacation Bible School Superintendent for the Atlanta Baptist Association.

The Crawfords have three children: Martha, 9; Rebecca Jane, 7; and John Evans, 6. Rev. Paul Cranford is pastor.

LOWREY'S MAKE WORLD TOUR

BLUE MOUNTAIN, Miss., July 14 — Dr. and Mrs. Lawrence T. Lowrey, Blue Mountain, left Saturday, July 12, to join a party of men and women on a trip around the World to be conducted by Dr. J. Norris Palmer, a native of Blue Mountain and now pastor of the First Baptist Church of Baton Rouge, Louisiana, and Dr. G. Avery Lee, pastor of the First Baptist Church of Ruston, Louisiana. The trip will take the party on visits to 17 countries in 47 days.

Points of interest included in the trip: Jamaica, Copenhagen, Rome, Florence, Venice, Istanbul, Bagdad, Teheran, Delhi, Benares, Calcutta, Rangoon, Bangkok, Saigon, Manila, Hong Kong, Taipei, Tokyo, Honolulu, Los Angeles, Memphis, arriving on Thursday, August 28.

Evans To Preach
Roundaway Meet

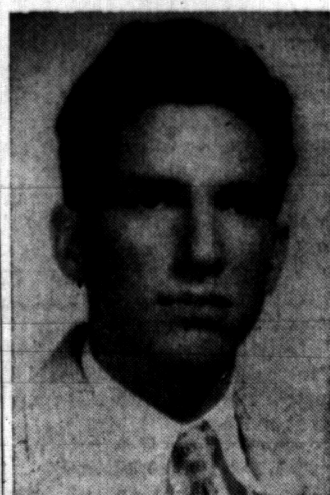
Rev. William F. Evans, pastor of the Midway Church of Jackson, will be the evangelist for the revival services to be held in the Roundaway Church July 27 to August 1.

The services will be at 10:00 a. m. and 8:00 p. m. each day. Rev. Wm. F. Garner is pastor.

Enterprise Plans
Twin Events

The annual revival of the Enterprise Church, Mississippi Association, will begin with Homecoming and dinner on the ground, Sunday, July 27. Services will be held daily the following week at 10 a. m. and 8:00 p. m. with Dr. Wayne Barton, of New Orleans, preaching and Ed Causey, of Gloster, leading the singing.

Rev. W. H. Wilkinson is pastor.



Lee Hudson

Bethel (Lawrence)
Plans Revival

Bethel Church, Lawrence Association, will hold a revival July 27-Aug. 1.

Rev. Lee Hudson of Central Church, Columbus, will be the evangelist. Lunch will be served at the church. Rev. James Whitlington is the pastor.